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The above space for Recorder's use only

Form 197 Rev. 4-75

7213462 B3000

Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as Mortgagee/Assignee, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Harris Trust and Savings Bank, not personally but solely as Trustee under the provisions of a Trust Agreement dated July 16, 1981, and known as Trust No. 41311

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement & Assignment and Agreement in the Recorders Office of Cook County, in the State of Illinois, as Document Number 26 208 874, 26212225 to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

See Legal Description "Exhibit A", attached herto and made a part hereof

COOK COUNTY, ILLINOIS

1991 MAR 25 AM 9:51

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 26 day of February, 1991.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
Mortgagee/Assignee as aforesaid.

By Patrick S. Hickey Vice President

Attest: Jane J. Kelly Assistant Secretary

STATE OF ILLINOIS) ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Patrick S. Hickey Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28<sup>th</sup> day of February 1990  
Notary Public

DELIVERY INSTRUCTIONS

NAME Darco Enterprises, Ltd.  
STREET 1600 S. Laflin  
CITY Chicago, Ill. 60608  
ATTN: Mr. Hubert Friedman

OR

For information only insert street address or above described property here

The Washtenaw Partnership

Officer: Gilbert Rynberk

RECORDER'S OFFICE BOX NUMBER 333

THIS INSTRUMENT PREPARED BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, 33 No. LaSalle St., Chicago, Ill. 60690

By: Sarah A. Rusher

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EXHIBIT A 9 1 1 3 0 8 2 7

## Description of Land

### PARCEL 1:

LOTS 1 TO 19 BOTH INCLUSIVE IN FISH AND YOUNG'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ALSO

### PARCEL 2:

LOTS 17 TO 23 BOTH INCLUSIVE (EXCEPT FROM SAID LOTS 17, 18, 19 THAT PART FALLING IN THE PREMISES DESCRIBED AS BEGINNING AT A POINT WHICH IS 73.3 FEET SOUTH OF THE NORTH LINE OF LOT 17 AFORESAID AND 23.37 FEET EAST OF THE EAST LINE OF LOTS 19, 20, 21 AND 22 IN CHERRY'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, AFORESAID, BEING A POINT UPON A LINE DRAWN THROUGH THE CENTER OF THE EAST WALL OF THE BUILDING LOCATED MAINLY UPON LOTS 19 TO 22 IN CHERRY'S SUBDIVISION AFORESAID EXTENDED SOUTHERLY; RUNNING THENCE NORTH ALONG SAID EXTENDED LINE AND A LINE RUNNING THROUGH THE CENTER OF SAID WALL 73.3 FEET TO THE NORTH LINE OF SAID LOT 17 RUNNING THENCE WEST 23.37 FEET TO THE EAST LINE OF SAID LOT 19 IN CHERRY'S SUBDIVISION RUNNING THENCE SOUTH ALONG THE EAST LINE OF LOTS 19, 20, 21 AND 22 IN CHERRY'S SUBDIVISION AFORESAID, TO A POINT DUE WEST OF THE PLACE OF BEGINNING AND RUNNING THENCE EAST TO THE PLACE OF BEGINNING) IN THE SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13 AFORESAID TOGETHER WITH LOTS 26 AND 27 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

ALSO

### PARCEL 3:

THAT PART OF BLOCK 2 IN THE RESUBDIVISION OF STARR'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 100 FEET THEREOF) OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH WESTERLY OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 14, 1908 AS DOCUMENT NUMBER 4301729, IN COOK COUNTY, ILLINOIS.

PIN 16-13-418-014-0000  
16-13-422-009-0000  
16-13-422-010-0000

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1150 South Washington Chicago Illinois