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RECORDER

DOCUMENT CONNECTION

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DOCUMENT NUMBER:

91130884

REMARKS:

PUNCHED FROM  
CORRECTED

DATE:

3/27/91

MJK

THANK YOU.

Property of Cook County Clerk's Office

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91130887

COOK COUNTY, ILLINOIS

PROVIDED, nevertheless, that this Partial Release shall in no manner affect or diminish the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically described and released.

TO HAVE AND TO HOLD forever, freed, exonerated and discharged of and from the lien and encumbrance of or created by the Mortgage.

Permanent Index No.: 13-03-403-005

Property Address: 5981 Sauganash Drive, Chicago, Illinois 60646

LOT 04 IN BLOCK 4 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Republic Savings Bank, F.S.B. ("Mortgagee"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, REMISE, CONVEY and QUITCLAIM unto LaSalle National Bank, not person ally but solely as Trustee under Trust Agreement dated October 20, 1987 and known as Trust No. 12778 ("Mortgage"), its successors and assigns, all the right, title, interest, claim or demand whatsoever that the Mortgagee may have acquired in, through or by that certain Mortgage dated the 29th day of October, 1987 and recorded on October 30, 1987 as Document No. 87588183 with the Cook County Recorder's Office, in the State of Illinois, as modified by that certain Modification Agreement dated the 15th day of December, 1988 and recorded on December 16, 1988 as Document No. 88579870 in the Cook County Recorder's Office, in the State of Illinois (collectively the "Mortgage"), in and to the following described part of the premises therein described, situated in the County of Cook, State of Illinois to wit:

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

\$ 17.00

PARTIAL RELEASE OF  
ENCUMBERED PREMISES

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99-31-304 WA

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BOX 333

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Property of Cook County Clerk's Office

91130887

Edward Cermenus  
1 East Northwest Highway  
Suite 215 Palatine  
IL 60067

Linda E. Kuzkowski  
Republic Savings Bank  
216 West Jackson Boulevard  
Suite 900  
Chicago, Illinois 60606

RETURN TO AFTER RECORDING:

THIS DOCUMENT PREPARED BY:

By: [Signature]  
Title: Asst. Vice Pres. Secretary

ATTEST:

By: [Signature]  
Name: H. H. Colby  
Title: Vice President

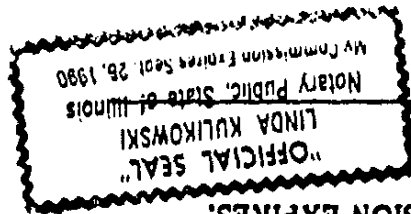
REPUBLIC SAVINGS BANK, F.S.B.,  
a federal savings bank,

IN WITNESS WHEREOF, the undersigned has signed and sealed this Partial  
Release this \_\_\_ day of February, 1989.

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Property of Cook County Clerk



MY COMMISSION EXPIRES:

Linda Kulikowski  
NOTARY PUBLIC

Given under my hand and Notarial Seal this 17th day of February, 1989.  
MARCI+

I, Linda Kulikowski, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that M.M. COHEN being the VIC President, and BERTIN ABRAHAM being the A.V.P. Secy of Republic Savings Bank, F.S.B., personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Durfee

STATE OF ILLINOIS  
) SS  
COUNTY OF COOK

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Property of Cook County Clerk's Office

LOT 04 IN BLOCK 4 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF  
LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S  
RESERVE IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH,  
RANGE 18 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

EXHIBIT A

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