

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

91130203

Dated this 21st day of March A.D. 1991 Loan No. 02-1051422-2

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Patricia M. Orvis, Divorced and Not Since Remarried

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 863 Cambridge, Wheeling, IL 60090

See Attached legal

Permanent tax number: 03-03-400-063-1182

DEPT-01 RECORDING \$13.00
#1111 TRAM 0702 03/22/91 12:52:00
#2614 # A *-91-130203
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWELVE THOUSAND AND 00/100 ----- Dollars (\$ 12,000.00)

and payable: ----- Dollars (\$ 264.06) per month

TWO HUNDRED SIXTY FOUR AND 06/100 ----- Dollars (\$ 264.06) per month
commencing on the 21st day of APRIL 1991 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 21st day of MARCH 1996 and hereby release

and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Patricia M. Orvis (SEAL)
Patricia M. Orvis

----- (SEAL) ----- (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Patricia M. Orvis, Divorced and Not Since Remarried

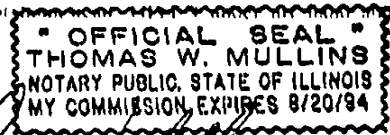
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of redemption. Notaral Seal, this 21st day of March A.D. 1991

THIS INSTRUMENT WAS PREPARED BY

Deborah J. Walsh
NAME
Talman Home

ADDRESS
4901 W. Irving Park Rd., Chgo, IL 60641

FORM NO-41P DTE 840605 Consumer Lending



Thomas W. Mullins
NOTARY PUBLIC

BOX 150

911245
1000

WHEN RECORDED, RETURN TO:
Community Title Guaranty Co.
377 E. Butlerfield Rd., Suite 100
Lombard, Illinois 60148

91130203

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Property of Cook County Clerk's Office

91330203

11/11/11

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UNIT 121 B IN CHELSEA COVE CONDOMINIUM NO. 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF "CHELSEA COVE", A SUBDIVISION BEING A PART OF LOTS 5, 6, AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT NUMBER 22205368 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22601309, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 863 CAMBRIDGE, WHEELING, ILLINOIS.

Recorder's Office
91130203