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KNOW ALL MEN BY THESE PRESENT	'S, 0473176

DEP1-01 RECORDING 145555 TRAN 7233 03/25/9	of the County of	oois
(NAME AND ADDRESS)  eirs, legul representatives and assigns, all the right, title, interest, claim, or demand whatsoever		
page acquired in, through, or by a certain second s	lease, convey	and quit-claim unto Bruno Kern
Second Northage  Notaging  Northage	<del></del>	(NAME AND ALLORESS)
ATE OF 1111nois hand and seal this 12th 12th 12th 12th 12th 12th 12th 12th	•	Second
ATE OF Illinois  A matara public in anal but the said County of March  PAUL E. Langill, Consumer Loan Officer  A matara public in anal but the said County. in the State aforesaid. IR) Mark of the Supering manufacture of the substrate of the property and purposes therein are but the said formular of the substrate of the property of the substrate	ave acquired in	
111nois	ovember	. 19 71- and-recorded in the Recorder's Office of Cook County, in the
ATE OF Illinois  ATE OF Lake  ATE OF LAKE ATE ATE ATE ATE ATE ATE ATE ATE ATE AT	ate of	The is in Book of page as Document Number
ATE OF Illinois  ATE OF Lake  ATE OF LAKE ATE ATE ATE ATE ATE ATE ATE ATE ATE AT	1720192	
Lot 17 in Block 6 in Fallerton's Second Addition to Chicago, being a subdivision of that part of the South Half of the Southeast quarter of Section 30, Township of North, Range 14, East of the 3rd. Principal Meridian lying East of Chicago an Northwestern Railroad and oc part lying West of said railway and East of Clybour Avenue, according to plat the rect recorded in Book 15 of Plats at page 10, in Cook County, 111nois  Range 14, East of the 3rd recorded in Book 15 of Plats at page 10, in Cook County, 111nois  Range 14, East of the second of Plats at page 10, in Cook County, 111nois  Range 14, East of the second of Plats at page 10, in Cook County, 111nois  Range 14, East of Chicago, 111nois 60614  Property address: 1719 West Altgel's Street, Chicago, Illinois 60614  Rether with all the appurtenances and privileges there; and belonging or appertaining.  WITNESS hand and seal this 122. day of March 1991  PAUL E. LANGLUC CONSUMER LOAN OFFICER (SEAL)  PAUL E. LANGLUC CONSUMER LOAN OFFICER (SEAL)  ATE OF 111inois  Range 14, East of Chicago and Part of Recorded (SEAL)  PAUL E. LANGLUC CONSUMER LOAN OFFICER (SEAL)  Harriet Hartig CONSUMER LOAN OFFICER (SEAL)  PAUL E. LANGLUC CONSUMER LOAN OFFICER (SEAL)		
UNTY OF Lake    DEPT-01 RECORDING   145555 TRAN 7233 03/25/9   7634 4 E	roperty at	14-30-405-010 Idress: 1719 West Altgeld Street, Chicago, Illinois 60614
DEPI-01 RECORDING  1+5555 TRAN 7233 03/25/9  27634 \$ E \times - 9 1 - 1  Harriet Hartig - CODK COUNTY RECORDER  a notary public in and for the said County, in the State aforesaid, DO HERFLY CERTIFY that  Paul E. Langill, Consumer Loan Officer  personally known to me to be the same person, whose name 18 subserve to the fore going instrument, appeared before me this day in person, and acknowledged that the signed wealed and delivered the said instrument as 18 free and voluntary act, for the love and purposes therein set forth  Given under my hand and official notarial weal, this 12th	-	hand_and seal_thisday ofMarch19 91
Harriet Hartig . COOK COUNTY RECORDER  I. Harriet Hartig . COOK COUNTY RECORDER  a notary public in and for the said County, in the State aforesaid, DO HERFAY CERTIFY that Paul E. Langill, Consumer Loan Officer  personally known to me to be the same person—whose name—18 subserved to the fore going instrument, appeared before me this day in person, and acknowledged thatbe signed, sealed and delivered the said instrument ashis free and voluntary act, for the loses and purposes therein set light  Given under my hand and officialnotarial well, this12th	WITNESS	hand_and seal_thist
a notary public in and for the said County, in the State aforesaid, DO HERFAY CERTIFY that Paul E. Langill, Consumer Loan Officer  personally known to me to be the same person—whose name—18—subserved to the fore going instrument, appeared before me this day in person, and acknowledged that—be—signed sealed and delivered the said instrument by—h18—free and voluntary act, for the loses and purposes therein set light  Given under my hand and official—notarial—weal, this—12th—	WITNESS	hand_and seal_this
Paul E. Langill, Consumer Loan Officer  personalls known to me to be the same person, whose name 18 subserve to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed scaled and delivered the said instrument us 18 free and voluntary act, for the own and purposes therein set forth  Given under my hand and official notarial scal, this 12th	WITNESS	hand_and seal_this
personalls known to me to be the same person_whose name_18_subserve to the foregoing instrument, appeared before me this day in person, and acknowledged thathe_signed, sealed and delivered the said instrument ash18free and voluntary act, for the own and purposes therein set forth  Given under my hand and officialnotar181seal, this12th	WITNESS	hand_and seal_this
going instrument, appeared belote me this day in person, and acknowledged that the signed sealed and delivered the said instrument as his free and voluntary act, for the own and purposes therein set forth  Given under my hand and official notarial seal, this 12th	WITNESS	hand_and seal_thisday of March(SEAL)  PAUL E. LANGE CO CONSUMER LOAN OFFICER (SEAL)  [SEAL]  [SEAL]  [SEAL]  [SEAL]  [SEAL]  [SEAL]  [SEAL]  [Ass
Margala 01	WITNESS	hand_and seal_thisday of March(SEAL)  PAUL E. LANGING CONSUMER LOAN OFFICER  (SEAL)  Illinois
Notary Public	WITNESS	hand_and seal_this
A STATE OF THE STA	WITNESS	hand and seal this 1221 day of March 19 91  PAUL E. LANGLOG CONSUMER LOAN OFFICER (SEAL)  (SEAL)  Illinois  DEPT-01 RECORDING 1+5555 TRAN 7233 03/25/91  7634 4 E

## FOR THE PROTECTION OF THE OWNER, THIS

Chicago, IL This instrument was prepared by Lucy Holt for Aetna Bank (Name)

Mail TO

MAIL TO

(Addressi

Bruno Kern inia AHGeld

Chicaso ILL 60614

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