| whereof is hereby acknowledged, does hereby REMISE. RELEASE. CONVEY and QUIT CLAIM unto Manuel Deligado, Bachelor, 2240 S. 10th Ave., North Riverside, IL 60546 heirs legal representatives and assigns. all the right, title, interest, claim or demand whatsoever it may have acquired in, through of hy a certain Mortigage bearing date the 30th DAY OF June 19 89 and recorded in the Recorder's Office of Cook County, in the State of filtnois, in book of records, on page as Document No. 60900494 State of filtnois, as follows to-will LOT 26 (EXCEPT THE SOUTH 23 FEET 4 INCHES THEREOF) AND ALL OF 107 27 IN BLOCK 2 IN KOMANEK'S MEST 22ND STREET 57H ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHERAST 1/4 OF SECTION 27, ROQUANTP 39 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 15-27-206-035-0000 **TEDERAL HOME LOAN MONT JAGE CORPORATION LIMITED POWER CF ATTORNEY BOOK PAGE CORPORATION LIMITED POWER IN TESTIMONY WHEREOF, the said Margaretter & Company, Inchas caused these presents to be signed by its 2nd Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed. This DAY OF December 1990 Margaretten & Company, Inc. |
|---|
| Bachelor, 2240 S. 10th Ave., North Riverside, IL 60546 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of heirs, legal represents to be signed in, through of heirs, legal represents to be signed by its and attested by its assistant Secretary and its corporate scal to be hereto affixed. The legal representatives and attested by its assistant Secretary and its corporate scal to be hereto affixed. The legal representatives and attested by its assistant Secretary and its corporate scal to be hereto affixed. The legal representatives and attested by its assistant Secretary and its corporate scal to be hereto affixed. |
| Bachelor, 2240 S. 10th Ave., North Riverside, IL 60546 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of the process of the right of the process of the right of the process of the right of the process of |
| Office of |
| Office of |
| No. 60900494 to the premises therein described, situated in the County of |
| LOT 26 (EXCEPT THE SOUTH 23 FEET 4 INCHES THEREOF) AND ALL OF LOT 27 IN BLOK 2 IN KCMAREK'S MEST 22ND STREET 5TH ADDITION BEING A SUBDITISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 77, ROQUANIP 39 NORTH, RANKE 12, EAST OF THE THIRD PRINCIPAL AFRIDIAN, IN COOK COUNTY, ILLINOIS PIN # 15-27-206-035-0000 FEDERAL HOME LOAN MORTLAGE CORPORATION LIMITED POWER CF ATTORNEY BOOK OR INSTITUTE 56 6 6 9 55 9 6 6 9 55 9 6 6 6 9 55 9 6 6 6 9 55 9 6 6 6 9 55 9 6 6 6 9 55 9 6 6 6 9 5 5 9 6 6 6 9 5 5 9 6 6 6 9 5 5 9 6 6 6 9 5 5 9 6 6 6 9 5 5 9 6 6 6 9 5 5 9 6 6 6 9 5 5 9 6 6 6 9 5 5 9 6 6 6 9 5 5 9 6 6 6 9 5 5 9 6 6 6 9 5 5 9 6 6 9 6 9 |
| LOT 27 IN BLOCK 2 IN KOMAREK'S WEST 22ND STREET 57H ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, RONAHIP 39 NORTH, RANKE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS PIN # 15-27-206-635-0000 FEDERAL HOME LOAN MORT JAGE CORPORATION LIMITED POWER OF ATTORNEY BOOK PAGE PAGE 101111 TRAN 0802 03/25/91 10:50 COR NORTHUTE 56 - 6-4/559 . COOK COUNTY RECORDER 102833 |
| CF ATTORNEY BOOK OR INSTITUTE S6 - C. S7 5 5 . COOK COUNTY RECORDER 11231798 Together with all the appurtenances and privileges thereunio belonging or appertaining. IN TESTIMONY WHEREOF, the said Margaretter & Company, Inchas caused these presents to be signed by its 2nd Vice President, and attested by its Assistint Corretary and its corporate seal to be hereto affixed. This 11th DAY OF December 1990 Margaretten & Company, Inc. Margaretten & Company, Inc. |
| CF ATTORNEY BOOK OR INSTITUTE S6 - C. S4 5 5 9 together with all the appurtenances and privileges thereunio belonging or appertaining. IN TESTIMONY WHEREOF, the said Margaretter & Company, Inchas caused these presents to be signed by its 2nd Vice President, and attested by its Assistint Corretary and its corporate seal to be hereto affixed. THILL DAY OF December 1990 Margaretten & Company, Inc. Margaretten & Company, Inc. |
| together with all the appurenances and privileges thereuno belonging or appertaining. IN TESTIMONY WHEREOF, the said Margaretter & Company, Inchas caused these presents to be signed by its 2nd Vice President, and attested by its Assistint Secretary and its corporate seal to be hereto affixed. this 11th DAY OF December 1990 Margaretten & Company, Inc. BY: Margaretten & Company, Inc. |
| IN TESTIMONY WHEREOF, the said Margaretter & Company, Inchas caused these presents to be signed by its 2nd Vice President, and attested by its Assistint Corretary and its corporate seal to be hereto affixed. this 11th DAY OF December 1990 Margaretten & Company, Inc. BY: Mary Several, 2112 Vacce President |
| 2nd Vice President, and attested by its Assistint Corretary and its corporate seal to be hereto affixed. this 11th DAY OF December 1990 Margaretten & Company, Inc. BY: BY: Desember, 2nd Vice President |
| this 11th DAY OF December 1990 Margaretten & Company, Inc. BY: Mary Seneme, 2nd vacce President |
| BY Benefite, 2nd vace President |
| |
| FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED |
| STATE OF New Jersey |
| COUNTY OF Middlesex |
| SOUL H |
| In and for suite county, in the state processing to TEREDI CERTIFI |
| that Mary Donohue , personally known to me to be the 2nd Vice President of the |
| Margaretten & Company, Inc. a corporation, and Jennifer Elmo personally known |
| to me to be the <u>Assistant</u> Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such |
| 2nd Vice President and Assistant Secretary, they signed and delivered the said instrument as |
| 2nd Vice President and Assistant Secretary of said corporation and caused the corporate seal |
| 2nd Vice President and Assistant Secretary of said corporation and caused the corporate seal said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation is their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth |
| GIVEN under my hand and seal this 11th Day of 19 90 |
| NOTARY PUBLIC |

DONNA SROUJI NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPINES JUNE 24, 1992

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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