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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE *N*NER, THIS RELEASE SHA HE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING \$13.29 T\$4444 TRAN 1860 03/25/91 11:47:00 \$2570 \$ D \times-91-131818 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,	
THAT I, Striley Golder	
of the County ofCock and State of	
Permanent Real Estate Index Number(s): 03-08-303-033, 034 21 d 035	_
Address(es) of premises: Arlington Heights Road, and Brittar, Court, Arlington Height Illinois,	:s,
with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness my hand and seal this day of my first 1991. (SEAL)	
STATE OF Illinois	
STATE OF Illinois COUNTY OF Cook I. a notary public in and for the said County, in the State atoresaid, DO HEREBY CERTIFY that Stanley Golder	
personally known to me to be the same person whose name 15 subscribed to the fore- going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as uses and purposes therein set forth. LAWRENCE E. KENNON Notary Public. State of Illinois My Commission Expires Sept. 11, 1992 Notary Public Commission expires Commission expires	

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mail this instrument to

Lawrence E. Kennon
Jones, Ware & Grenard
180 North LaSalle Street, Suite 800
Chicago, Illinois 60601

UNOFFICIAL GOPY 18

McDonald Creek - Legal Description

PROPERTY UNE

That part of the Southeast quarter of the Southwest quarter of Section 8. Township 42 North, Range II East of the Third Principal Meridian, described as follows:

Commencing at the Southwest corner of the Southeast quarter of the Southwest quarter of Section 8, thence North along the West line of said Southeast quarter of the Southwest quarter a distance of 785.32 feet to a point of beginning; thence East parallel with the South line of said Section 870.63 feet more or less to a point in the Northerly extension of the East line of Lot 4 in Arlington Vista, a Subdivision of the South J8 rods of the East half of the Southwest quarter and the South J8 rods of the West half of the South east quarter of said Section 8, thence North along said line 265.68 feet more or less to the West line of said South east 1/4 of the South West 1/4; then South along said line 265.68 feet to the point of beginning in Cook County, Illinois.

PACIPERTY TWO

That part of the Southeast (74 of the Southwest 174 of Section 8. Fownship 42 North. Range II East of the Third Principal Meridian described as follows:

Commencing at the Southwest corner of Southeast 1/4 of the Southwest 1/4 of Section 8; thence North along the West line of said Southeast 1/4 of Southwest 1/4 at a distance of \$85.22 feet to a point of beginning; thence East parallel with the South Line of said Section 8/0.74 feet more or less to a point in the Northerly extension of the East line of Lot 4 in Arlington Vista, a Subdivision of the South 38 rods of the East 1/2 of the Southwest 1/4 and the South 38 rods of the West 1/2 of the Southeast 1/4 of said Section 8; then North along said line 100.0 feet; thence West parallel with the South line of said Section 870.63 feet more or less to the West 100.0 feet to the point of beginning (excepting there from the West 190.0 feet thereof, as measured along the North and South line thereof) in Look County, 111 inois.

Fermanent index number: For property One: 03-08-303-033, 034.
For property Duo: 03-08-303-038.