KNOW ALL MEN BY THESE PRESENTS,

CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this for makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose

FOR THE PROTECTION OF

91131819

DEPT-01 RECORDING \$13.29 T#4444 TRAN 1860 03/25/91 11:47:00 #2571 D #-91-131819

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

THAT I, Nancy S. Eddy
of the County of Cook and State of Illinois , DO HEREBY CERTIFY that a
certain Trust Deed date the seventeenth day of April 1990, made by
made by American Financial Group
to Nancy S. Eddy
and recorded as document No. 91091941 in Fook at page in the office of
Cook County Recorder xx County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises:
See attached legal description.
Permanent Real Estate Index Number(s): 03-08-303-033, 034 and 035
Address(es) of premises: Arlington Heights Road, and Brittany Court, Arlington Height

Illinois STATE OF Cook **COUNTY OF** a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Nancy S. Eddy Part and the first than the first th personally known to me to be the same person ... whose name is subscribed to the fore-

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

... and seal

going instrument, appeared before me this day in person, and acknowledged that signed, scaled and delivered the said instrument as her ... free and voluntary act, for the uses and purposes therein set forth.

CHICIAL LEAL LAWRENCE E. KENNON Notary P. Go., State of Illinois My Commission Expires Sept. 11, 1992 OF STANSARD

Witness my

hand

Given under my hand and official seal, this 21

Notary Public Commission expires

Edward G. Levinson, 11 South LaSalle, Chicago, IL 60603

This instrument was prepared by ___

(NAME AND ADDRESS)

19 __91

(SEAL)

(SEAL)

91111819

Property of County Clerk's Office

Mail the thetrument to:

Lawrence E. Remnon
Jones, Ware & Grenard
180 North LaSalle Street, Suite 800
Chicago, Illinois 60601

UNOFFICIAL, COPY,

McDonald Creek - Legal Description

PROPERTY ONE

That part of the Southeast quarter of the Southwest quarter of Section 8. Township 42 North, Range II East of the Third Principal Meridian, described as follows:

Commencing at the Southwest corner of the Southeast quarter of the Southwest quarter of Section 8, thence North along the West line of said Southeast quarter of the Southwest quarter a distance of 785.32 feet to a point of beginning; thence East parallel with the South line of said Section 870.63 feet more or less to a point in the Northerly extension of the East line of Lot 4 in Arlington Vista, a Subdivision of the South 38 rods of the East half of the Southwest quarter and the South 38 rods of the West half of the South east quarter of said Section 8, thence North along said line 265.68 feet, thence West parallel with the South line of said Section 870.33 feet more or less to the West line of said South east 1/4 of the South West 1/4; then South along said line 265.68 feet to the point of beginning in Cook County, Illinois.

PROPERTY TWO

That part of the Southeast 1/4 of the Southwest 1/4 of Section 8, Township 42 North, Range II East of the Third Principal Meridian described as follows:

Commencing at the Southwest corner of Southeast 1/4 of the Southwest 1/4 of Section 8; thence North along the West line of said Southeast 1/4 of Southwest 1/4 at a distance of 585.22 feet to a point of beginning: thence East parallel with the South line of said Section 870.74 feet more or less to a point in the Northerly extension of the East line of Lot 4 in Arlington Vista, a Subdivision of the South 38 rods of the East 1/2 of the Southwest 1/4 and the South 38 rods of the West 1/2 of the Southeast 1/4 of said Section 8; then North along said line 100.0 feet; thence West parallel with the South line of said Section 870.63 feet more or less to the West 100.0 feet to the point of beginning (excepting there from the West 190.0 feet thereof, as measured along the North and South line thereof) in Cook County, 111 mois.

1. Permanent index number: For property One: 03-08-303-033, 034. For property Two: 03-08-303-035.

91131819