

UNOFFICIAL COPY

TRUST DEED

91131925

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C67539717 /2057

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Consumers The Club

THIS INDENTURE, made MARCH 21ST 19 91, between

MATTHEW PITTMAN Jr. MPT a bachelor  
~~AND SARAH JOHNSON~~ ~~AND JAMES W. WILSON~~ ~~AS JOINT TRUSTEES~~  
herein referred to as "Mortgagors," and SECURITY PACIFIC FINANCIAL SERVICES INC.  
a DELAWARE corporation, herein referred to as TRUSTEE, witnesseth:

THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Installment Note hereinafter described, said legal holder being herein referred to as Holder of the Note, in the principal sum of 39448.66

THIRTY-NINE THOUSAND, FOUR HUNDRED, FORTY-EIGHT AND 66/100 Dollars, evidenced by one certain Note of the Mortgagors of even date herewith, made payable to the Holder and delivered, which said Note provides for ~~XX~~ monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on 3/21/2006; or  an initial balance stated above and credit limit of \$ N/A under a Revolving Loan Agreement, and any extensions, renewals, modifications, or refinancings thereof.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in CHICAGO COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

LOT 45 IN BLOCK 14 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 16-23-421-002  
COMMONLY KNOWN AS: 1909 S. SPAULDING, CHICAGO, IL 60623

DEPT-01 RECORDING \$13.29  
T#4444 TRAN 1864 03/25/91 12:05:00  
\$2605 + D \*-91-131925  
COOK COUNTY RECORDER

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which, with the property hereinafter described, is referred to herein as the "premises,"  
TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled) and ventilation, including (without restricting the foregoing) screens, window shades, storm doors and windows, floor coverings, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes set forth upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

This Trust Deed may not be assumed.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their heirs, successors and assigns.

WITNESS the hand S and seal S of Mortgagors the day and year first above written.

Matthew Pittman Jr. (SEAL) MPT (SEAL)  
MATTHEW PITTMAN JR. ~~SARAH JOHNSON~~

Mail to:  
This Trust Deed was prepared by C. REISENAUER 1910 S. HIGHLAND AVE., LOMBARD 60148

STATE OF ILLINOIS, MPJ ~~XXXXXXXXXXXXXXXXXXXX~~ Denise M. Friel  
COOK SS. a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY

County of ~~COOK~~ CERTIFY THAT MPJ

MPJ MATTHEW PITTMAN ~~XXXXXXXXXXXXXXXXXXXX~~ JR.  
A BACHELOR who is ~~MR~~ personally known to me to be the same person S whose name S ARE IS

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that MPJ ~~HE~~ HE signed, sealed and delivered the said instrument as THEIR HIS free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL  
DENISE M. FRIEL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 9, 1993

Given under my hand and Notarial Seal this 21ST day MARCH, 19 91.  
Denise M. Friel Notary Public

