8

12 1 0

CMC REAL ESTATE CORPORATION, a Wisconsin corporation and CHICAGO MILWAUKEE CORPORATION, a Detaware corporation, and CMC HEARTLAND PARTNERS, a Delaware general partnership with an office at 547 West Jackson Boulevard, Suite 1510, Chicago, Illinois, 60606 (successor to Richard B. Ogilvie, not us an individual but solely as Trustee of the property of Chicago, Milwaukee, St. Paul and Pacific Railroad Company, Debtor, being in possession of all the assets and property of said Railroad Company under authority of the United States District Court for the Northern District of Illinois, Eastern Division, Docket No. 77 B 8999 in proceedings under Section 'troi the Bankruptcy Act) ("Grantor"), for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt and sufficiency whereof are hereby acknowledged, does hereby CONVEY and QUITCLAIM, unto JOHN RENTAS, whose address is 1301 W. WASHINGTON, CHICAGO, ILLINOIS 60607 ("Grantee"), subject to any and all exceptions and reservations hereinafter set forth, all of the Grantor's interest, if any, in the following described roal estate situated and being in the County of COOK, State of ILLINOIS, ("the Property"), to-wit:

Lot Eleven (11) in Owner's Division of the Healy Industrial District, comparing certain tracts of land in the Southeast Quarter (SE) of Section Twenty-seven (27), Township Forty (40) North, Range Thirteen (13) East of the Third Principal Meridian, Cook County, Illinois, said lot being shown on the plat of said Owner's Division of healy Industrial District, recorded in the Recorder's Office of Cook County, Illinois, as document 8980174 on the twenty-fifth day of July A. D. 1925; and

ALSO

The easterly thirty-six (36) feet, measured at cight angles to the westerly line of the right of way to the Chicago, Milwaukee & St. Paul Railway Company, or the south two hundred seventy-two and five-tenths (272.5) feet of that part of the southeast quarter of the southeast quarter of section twenty-seven (27), township forty (40) north, range thirteen (13) east of the third principal meridian, lying west of the railroad and north of the south six hundred and sixty-seven (667) feet thereof, except so much of said easterly thirty-six (36) feet as lies north of a line described as follows: Beginning at a point in the westerly line of said right of way distant one hundred sixty-two and fourteen one-hundredths (162.14) feet, measured along said westerly line, northerly from the south line of said south two hundred seventy-two and five-tenths (272.5) feet, and running from said point of beginning, on a straight line at right angles to said westerly right of way line, to the westerly line of said easterly thirty-six (36) feet; and



\$ 16.00

NEIL BEPULLE 5339 in BELLEY CHILACE, IN 66641

BOX 145

UNOFFICIAL COPY *

The easterly thirty-six (36) feet, measured at right angles to the easterly line thereof, of lot one (1)in James W. Hedenberg's Subdivision in the southeast quarter of section twenty-seven (27) aforesaid, excepting therefrom that part lying southerly of the southeasterly projection of the north line of Lot Three (3) in said Owner's Division of the Healy Industrial District.

Subject to the right of a Decembring and St. Paul Kailway (Orporal 1925, recorded in Book 222, Page)

i convoyance is subject to general real not yet delinquent, and to any and all covenants, the restrictions, and conditions of any kind or character the step of the subject to general real and alleys, whether or not of record.

P. I. IX. 13-37-415-003-orcc
P. I. IX. 13-37-415-008-oocu
P. JIY. 13-37-415-012-0064

Alls Wangaturoak limbut not yet delinquent, and to any and all covenants, leases, licenses, easements, restrictions, and conditions of any kind or character, including but not united to, building ordinances, codes or laws, public or private roadways and alleys, whether or not of record.

instrument executed by Grantor, this march day of CMC HEARTLAND PARTNERS, a Delaware general partnership ATTEST: LEON F. FIORENTING EDWIN JACOBSON PRESIDENT BECRETARY STATE OF ILLINOIS) SS COUNTY OF COOK On tro date above noted, before me, the undersigned, a Notary Public in and for the county and state aforesaid, do hereby certify that EDWIN JACOBSCO., personally known to me to be the PRESIDENT of CMC HEARTLAID PARTNERS, a Delaware General Partnership, and LEON F. Florentino , personally known to me to be the SECCETTER'S of said partnershir, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President and Secretary of oaid partnership, they executed such instrument, SECTETIVE of aid partnership, they executed such instrument, pursuant to authority given by the General Partner as their free and voluntary act, and as the free and voluntary act and deed of said partnership for the uses and purposes therein set forth. Given under my hand and seal this _______ day of MARCH Clark's Office

My commission expires:

" OFFICIAL SEAL "
STELLA C. STROCK
NOTARY PUBLIC, STATE OF ILL INCIS MY COMMISSION EXPIRES 10/24/93

F.E.I.N. 36-3606608

This document was prepared by Title and Closing Department, CMC HEARTLAND PARTNERS, Chicago, Illinois, 60606

- AW/dlo/1001a debdeed12

IN WITNESS WHEREOF, This instrument is executed by Grantor, this

	CHICAGO MILWAUKEE CORPORATION, a
	Delaware corporation
ATTEST:	
Lea Jalon By:	A Gud
LEON F. FIORENTINO VICE PRESIDENT - FINANCE, SECRETARY AND TREASURER	DWIN JACOBSON PRESIDENT
STATE OF LLINOIS)	
COUNTY OF AXCK }	
and for the county and state atoresaid, EDWIN JACOBSON , personally known to CHICAGO MILWAUKEE CORPORATION, a Delawa	ome to be the
My commission expires:	τ_{c}
STELLA C. STROCA STELLA C. STROCA STRO	T'S OFFICE

9113110

UNDERECOL, this instrument is executed by Grantor, this day of MARCA, 1994.

CMC REAL ESTATE CORPORATION, a Wisconsin corporation

ATTEST.

By:

LEON F. FIORENTINO VICE PRESIDENT FINANCE, SECRETARY AND TREASURER

EDWIN JACOBSON PRESIDENT

STATE OF LLLINOIS)

COUNTY OF COOK)

Given under my hand and seal this 25th day of March

Scell of Strong

My commission expires:

" OFFICIAL SFAL " STELLA C. STROCK STELLA C. STROCK STATE OF ILLINOIS MY COMMISSION EXPIRES 10/24/93

F.E.I.N. 36-6000639

9113110