RELEASE DEED UNOFFICIAL COPY 3131137 KNOW ALL MEN BY THESE PRESENTS.

THAT Marie Krohm THE TALMAN HOME FEDERA of COOK and State of ILLINOIS for	L. SAVINGS AND a and in consideration	LOAN ASSOCI	ATION OF ILLINg and for other good	NOIS of the Co d and valuable co	ounty onsid-
unto Carol A. Johnson		- <u>-</u>	······································		
and the control of th					
heire, legal representatives and ass	signs, all the right, tit	le, interest, claim	, or demand whats	SHE	т
have acquired in, through, or by a co	ertain TRUST	DEED	bearing date the	<u> 18rh</u> d	lay of
June 19 79	and recorded in the R	ecorder's Office o	COOK_	County, i	in the
State of ILLINOIS in B	ook of		page	as Document Nu	ımber
25076555 to the prem	ises therein described	I, situated in the C	county of COOK	, Sta	ate of
ILL., as follows, to wit:	TAX #	25-20-41	6-008		
11721 S. Morgan St.	. Chica	go, Ill. 60	643		
OF BLOCKS 8 AND 11 SUBDIVISION OF THE 20, TOWNSHIF 37 NOR MERIDIAN, IN COOK (THE UNDERSIGNED WARRANTS T SECURED BY THE ABOVE MENT ALTERNATE TRUSTEE UNDER SAF FEDERAL AND HAS AUTHORITY T GRANTED BY THE RESOLUTION OF THEIR MEETING OF JULY 26, 1982, (1981) CH 17 SEC. 3631 (FORMERL WITNESS MY hand ————————————————————————————————————	AND PART OF B E.ST HALF OF RTY, RANGE 14, COUNTY, II.LINO HAT SAID TALMAN H HONED TAUST DEED D TRUST DEED AND TO RELEASE SAID T F SAID TALMAN HOM IN ACCORDANCE W Y KNOWN AS CH 32 and privileges thereun	LOCKS 9 AND THE SOUTHEA EAST OF TH IS OME FEDERAL IS O AND THAT THE IS AN ASSISTAN RUST DEED AND FEDERAL'S BO ITH THE PROVIS SEC 971) TO belonging or ap	O IN PLACE ST QUARTER OF STHE HOLDER OF E UNDERSIGNED TO ALL PURSUANT ARD OF DIRECTOR BIONS OF ILLINOIS OPERATIONS.	RDALE'S F SECTION ICIPAL THE NOTE WHICH IS DULY APPOIN SAID TALMAN HICH TO THE AUTHO	NTED SOME SRITY ED AT JTES
STATE OF Illinois		·	TRUZE TRAN	7107 03723771 1 *-91 -131	. 0 : 55 : 00
COUNTY OF Cook		\$\$.		Y RECORDER	
	I, the undersigned in and for the said (Marie) retary of the Talman Hoto be the same person ment, appeared before signed, sealed and delifor the uses and purpos	Krohm me Federal Saving me this day in personered the said instru	is an Alternate Trees & Loan Association TS subscriber on, and acknowledge UMB HER	rusise.cod Assistant r perso rally known t d to the fore-going in	that t Sec- to me instru-
	Given under my hand a day of March		OTORIAL seal, the	otary Rubic	~ ₹

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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