

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91132528

SHORT FORM OF DISCHARGE OF MORTGAGE RECORDATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 10TH day of NOVEMBER 1983, made and executed by GARY K. GILMORE AND DOROTHY L. GILMORE, HUSBAND AND WIFE of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 26864242, Registered Land Certificate No. _____.

LOT FIFTEEN (15) (EXCEPT THE NORTH SEVENTEEN AND ONE HALF (17 1/2) FEET THEREOF) AND LOT SIXTEEN (16) IN BLOCK TWO (2) IN THE SUBDIVISION OF LOTS NINE (9), TEN (10) AND ELEVEN (11) IN ZEARING, GRAHAM AND CHANDLER'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION ONE (1), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-01-120-058 8940 S. RIDGELANDS CIRC RD

Is fully paid, satisfied and discharged.

Dated this 19TH day of FEBRUARY 19 91

Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.

Whose address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin
Amy Pianin

By: Linda Whiteman
Linda Whiteman, Vice President

Delores Perry
Delores Perry

By: Mary Ann Ciofu
Mary Ann Ciofu, Asst. Vice President

State of Michigan)
County of Oakland)

DEPT-01 RECORDING \$13.00
TR 777 TRAN 9329 03/25/91 15:08:00
#4326 # C 91-132528
COOK COUNTY RECORDER

91132528

On this 19TH day of FEBRUARY 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Heir Job
Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: SANDRA A. MCKAY
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Sandra A. McKay

UNOFFICIAL COPY

Property of Cook County Clerk's Office

911334508