UNOFFICIAL COPY 8

RELEASE O F MORTGAGE

91132538

KNOW ALL MEN BY THESE PRESENTS, that City of Chicago, Department of Housing 318 South Michigan Avenue, Chicago, Illinois 60804 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Shirley M. Davis , their heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever we may have acquired in, through, or by a certain Mortgage bearing date the 12th day of September, 1983, and recorded as document number 26774245 in Book at page in the office of Recorder of Deeds of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 1724 in Frederick II. Bartlett's Greater Chicago Subdivision Number 2 being a Subdivision of that part of the North 1/2 of the North 1/2 of the Northeest 1/4 of Section 15, Township 37 North, Range 14 east of the Third Principal Meridian, Lying West of and adjoining the Illinois Central Railroad Right of way, situated in the City of Chicago, County of Cook, State of lichois, commonly known as:

549 Feet 103rd Page DINE 25-15-203-017-0000

548	East luste Pince	, PIN# 25-15-203-01	7-0000			
together wit	h all the appurted	mances and privilege	es thereunto belor	nging or appertaining.		
WITNESS	nv hand and seal	this 77 day of Me	arch 1991.			
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		Mighae	el Crimatagham	(SEAL)		
		91132 Diffee	tor of Loan Proces	sing		
				-01 RECORDING	\$13.29	
STATE OF	ILLINOIS			// TRAN 9551 05/25/91 15 86 # G - *91-132		
	схок)ss.		OOK COUNTY RECORDER		
COUNTY OF			O_X			
	I Mary	. Etta Hannia – n not	any public in and	i for the said County,		
	in the	State aforesaid, D	HEREBY CERTIFY t	hat		
	Michael	Michael Cunningham, Director of Lour Processing personally known to me to be the same person whose same is subscribed to the				
		foregoing instrument, appeared before the this day in person, and				
	acknowl	acknowledged that he signed, sealed ind delivered the said				
	instrum	instrument as his free and voluntary act, (a) the uses and purposes therein set forth.				
	Given	Given under my hand and official seal this				
			Las 1 De grim	1/		
	MARY ETTA	ALZIS	Motary Public	er are		
	HOTARY PUBLIC STA	MAR 12.1994	/			
	MA CONT	Commi s	sion expires <u>5</u>	-13-99		
This instrume	nt was preserved	W KD Williams. Dir.	Financial Contro	1, Dept. of Housing		
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