RELEASE OF MORTGAGE BY OFFORETION (C) A L : (C) 1 POR TION (O) 01-155100-3

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

91132573

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit: 15-02-335-004-0000 713 N 4th Ave Maywood, I1 60153

Lots 4 and 5 in blk 236 in Maywood in the SW 1/4 of the OF THE ORDING \$13.29 of the SW 1/4 of Sec. 2, T 39 N, R 12, E of the 3rd 177777 TRAN 9332 03/25/91 15:32:00 #4371 # G #-91-132573 COOK COUNTY RECORDER

91132573

| for and in consideration of o | ne dollar, and for other good and | i valuable consideration | , the receipt whereof is |
|--|---|--|---|
| hereby acknowledged does h | iereby Remise, Convey, Release | and Quit-Claim unto | |
| Reynaldo Soco | and Rafaela Soto, his wi | <u>Ce</u> | |
| may have acquired in the about 23rd day of Misses Accorder of Deeds or Regis — of Records, on page Rents bearing date the fitte of the Recorder of Deeds or the Accorder of | and State of Illinois, all the rigove described premises, through arch, A.D. 19_1984 a strar of Titles of, as Document No | or by a certain mortgage nd recorded or register | e deed bearing date the ed in the office of the ed in the office of the ed in the cortain Assignment of ecorded or registered in in the State of Illinois, in |
| IN TESTIMONY WHEREOF, | ST. PAUL FEDERAL BANK FOR | SAVINGS, formerly know | own as St. Paul Federal |
| Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and there presents to be signed by its Assistant Vice President, | | | |
| | and attested to by its Assistant this 22nd day of reor | Secretary, wary 19 91 | |
| | | O | CA Boul Forland |
| | ST. PAUL FEDERAL BANK FOR Savings and Loan Association Co. | | own as St. Paul Federal |
| | - 1/20 / N' | | SENERAL Vice President |
| | By: G | | Helen N Novicki |
| | Attest: | | Assistant Secretaryx VP James E Hunt |
| Completed to the Annual Complete Community and Annual Complete Com | | | |
| STATE OF ILLINOIS COUNTY OF COOK | 3 . | 0. | |
| I, the undersigned, a Notary P | Public in and for said County in the | e State aforesaid, DO HŁ | REAT CERTIFY THAT: |
| | e subscribed to the foregoing ins Paul Federal Bank For Savings, f | | |
| | and that they appeared before me I the said instrument in writing as | | |
| caused the corporate seal of s | said corporation to be affixed ther | eto pursuant to authorit | y given by the Board of |
| Directors of said Corporation corporation for the uses and | as their free and voluntary act, ar purposes therein set forth. | id as the free and volunts | 91132573 |
| Given under my hand and no | tarial seal, this22nd_day of | February A.D. 19 | 91. |
| This instrument was prepared | | - Baulone D. Kes | |
| J.Abraham | · | Pauline P Kubinie | |
| ST. PAUL FEDERAL BANK F | OR SAVINGS | "OFFICIAL | SEAL" { |
| CHICAGO, ILLINOIS 60635 | | PAULINE P. KU: | |
| EAD THE DOAT | ECTION OF THE | My Commission Expire | 08/07/93 A C E |
| CHOIL D DE EI | ECTION OF THE | JVVIVEN, I HI | O NELLAGE |
| PUOLUTE PI | LED WITH THE K | | F DEEDS OR |
| THE REGISTRA | AR OF TILES I | | FFICE THE |
| MORTGAGE OF | I DEED OF TRUS | T WAS FILE | :U. /20/ |

2019A JUN 84

Release of Mortgage

BY CORPORATION

THE INSTRUMENT WAS PREPARED BY **5**7. PAUL FEDERAL BANK FOR SAVINGS, and Loan Association of Chicago CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE formerty known as St. Paul Federal Sevings Property of Cook County Clerk's Office

Address 713 N 4th Ave Mail to: eynaldo & Rafaela Soto-1-155100-3

Maywood, I1 60153

Kubiniec 2/1/91

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