

UNOFFICIAL COPY

Full Satisfaction

2704 91132704

And Release of Mortgage

Loan No. 0958-18617

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DAVID S. BARRITT AND JOAN BARRITT, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22ND day of APRIL, A.D. 19 83, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page , as Document No. 26583588, and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's

Office of County, in the State of , in book of records, on page , as Document No. , to the premises therein described, as follows, to-wit:

LOT 11 (EXCEPT NORTH 10 FEET) AND LOT 12 (EXCEPT SOUTH 20 FEET) IN BLOCK 16 IN LAX AND LEMAN'S SUBDIVISION OF WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 442 SOUTH KENSINGTON, LAGRANGE, IL 60525

PERMANENT INDEX NO.: 18-04-326-020-0000

DEPT-01 RECORDING \$13.29
T#7777 TRAN 9333 03/25/91 16:04:00
#4502 # G *-91-132704
COOK COUNTY RECORDER

L-305343-C3
LAND TITLE COMPANY

situated in the VILLAGE of LAGRANGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

12th day of October, A.D., 19 90

ATTEST:

Valentina Barbias
Assistant Secretary

By Melvin G. Thomas
Executive Vice President

91132704

STATE OF Illinois ss. } I, Justine C. Lishamer the undersigned, a Notary Public
COUNTY OF DuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and in the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

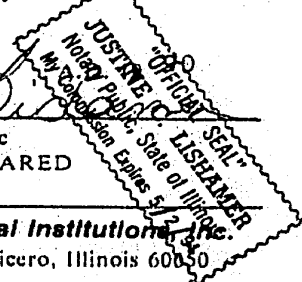
GIVEN under my hand and Notarial Seal this 12th day of October

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Justine C. Lishamer
Notary Public

THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650



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Property of Cook County Clerk's Office

91102703

MAIL TO



DAVID BARRIT
442 S. KENSINGTON
LA GRANGE, IL. 60525

MAIL TO: