

# UNOFFICIAL COPY

Prepared by:  
DOCU-TECH, INC.  
1807 SOUTH WASHINGTON STREET  
NAPERVILLE, ILLINOIS 60565

9 1 1 3 2 8 3 9  
91132839

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

And when recorded mail to:  
MARINE BANK CHICAGO  
208 SOUTH LASALLE STREET  
CHICAGO, ILLINOIS 60604

1991 MAR 25 PM 3:14

91132839

Space above this line for Recorder use

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOLLAND PARTNERS MORTGAGE SERVICES, A DIVISION OF HOLLAND PARTNERS, INC., A SUBSIDIARY OF RIVER VALLEY SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 22, 1991

, executed by

PHILIP L. MOWERY and MICHELLE L. MOWERY, HIS WIFE

to MARINE BANK CHICAGO  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 208 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60604 and recorded in Book/Volume No. 91132838, page(s) COOK, as Document No. 91132838, County Records, State of Illinois, described hereinafter as follows:  
SEE ATTACHED RIDER

7258116/BZ MW f2 4 of 5

Property of Cook County Clerk's Office

91132839

COMMONLY KNOWN AS: 5718 SOUTH DORCHESTER #2  
CHICAGO, ILLINOIS 60637  
20-14-216-046-1004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Peter Stojic and Robert J. Malatt

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

MARINE BANK CHICAGO  
AN ILLINOIS CORPORATION

By: Peter Stojic  
Title: Vice President Peter Stojic

By: Robert J. Malatt  
Title: Vice President- Robert J. Malatt  
Cashier

Witness:

Given under my hand and official seal, this 22nd day of March, 1991.  
Notary Public Philip A. Jones Cook County, Ill.  
My Commission Expires 7/8/92

OFFICIAL SEAL  
PHILIP A. JONES  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 8, 1992

13<sup>00</sup>

This area for official notarial seal

BOX 333

# UNOFFICIAL COPY

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UNIT NO 4 IN DORCHESTER COMMUNITY HOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE SOUTH 2 FEET OF LOT 5 AND THE NORTH 48 FEET OF LOT 6 IN BLOCK 69 IN HOPKIN'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A PIECE OF LAND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 2 FEET DUE NORTH FROM THE SOUTH WEST CORNER OF LOT 5 AFORESAID; THENCE WEST 12 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOTS 5 AND 6 50 FEET; THENCE EAST 12 FEET TO A POINT ON THE WEST LINE OF SAID LOT 6, WHICH IS 2 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT, AND THENCE NORTH 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 4, 1920 AND KNOWN AS TRUST NUMBER 8759 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23675417 TOGETHER WITH AN UNDIVIDED 16 2/3 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

20-14-216-046-1004

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