RELEASE OF MORTGAGE OR	OH) 11378451	3	4 5
RELEASE OF MORTGAGE OR	•		•	
TRUST DEED BY CORPORATION				

a corporation of the State of	, for and in consideration of the payment of the in
debtedness secured by theMortgage	hereinafter mentioned, and the cancellation o
all the notes thereby secured, and of the sum of o	one dollar, the receipt whereof is hereby acknowledged, does here
by REMISE, RELEASE, CONVEY and OUIT CL	LAIM unto
Harris Bank Hinsdale as Trustee U/T/A	(NAME AND ADDRESS) dated 8-08-84, A/T/U Tr. L-888
heirs, legal representatives and assigns, all the righ	ht, title, interest, claim or deman whatsoever it may have acquired
n, through or by a certain Mortgage	, bearing date the 29th
day of <u>November</u> , 19.85, as	and recorded in the Recorder's Office ofCook
County, in the State of	, in book of records, on page
s document No. <u>85301063 &</u> , to the pren rerecorded at 65323839 State of <u>Illinois</u> , as follows, to wit:	mises therein described, situated in the County of
	COTAL MERIDIAN, WHICH SURVEY IS DOCUMENT (VI)ED PERCENTAGE INTEREST IN THE COMMON
ogether with all the appurtenances and privileges,	thereunto belonging or appertating.
IN TESTIMONY WHEREOF, the saidC	
as caused these presents to be signed by its	
	s corporate seal to be hereto affixed, this 20th
ay of, 19 <u>91</u>	C7
	COLE TAYLOR BANK
	By Agolstant Vice President
	Attest: Assistant Vice Pres XXXXXXXXX
	// (404/11/10/10)

This instrument was prepared by Cole Taylor Bank, 5501 West 79th Street, Burbank, IL 604 60459 2206N

CORDER OF DEEDS IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

I	the under	signed				
• •			aforesaid, DO HEREB	Y CERTIFY that .	Frances Bartosik	
			personally know	vn to me to be the	Assistant Vice P	resident
of the0	ole_Taylor	Bank				
a corporatio	n, andJo	nathan P	, Gilfillan		, personally known to me to	be the
Assistant	Vice Pres	ident	SUCKNINK of said corp	poration, and perso	nally known to me to be the sa	me per-
sons whose i	names are su	bscribed to	the foregoing instrui	ment, appeared bef	ore me this day in person and s	everally
			the state of the s		<u>istant Vice President XX</u> Assistant	10.1
					President and Vice Pres	.1
					ation to be affixed thereto, pur	
					of said corporation, as the	
					the uses and purposes therein s	≥t forth.
	under my h	and and	notarial	seal this	20th	
day of	March		19 91)	7	
			0	Many		H
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			' C			
				O/ , ,		
				MARGI	ICIAL SEAL LERITE A. BIRD	
					ssion Expires 7/28/92	
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RELEASE DEED

By Corporation

ADDRESS OF PROPERTY

ROBERT PAN QUIST + CO.
MAIL TO: JOHN CHAPHOUSE
100 POUNNA PRACE
CRCAND PRIZE.