MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the farment and full stissaction of all indeptedness secured by that certain mortgage of \$59,550.00 detad vary 1980, executed by FRANCISCO LUZURIAGA AND ROBERTA ONA LUZURIAGA, HUSBAND AND WIFE 91132872

to CONCOR FINANCIAL SERVICES, INC.
recorded at Volume/Book N/A , Page N/A , and/or Instrument Number
88343132 , on August 1, 1988, in the records of COOK County,
Illinois , the undersigned, being the present legal owner of said indebtedness
and thereby entitled and authorized to receive said payment, does hereby release,
satisfy, and discharge from the lien, force, and effect of said mortgage the following
described property, to wit:
LOTS 276 AND 277 IN WILLIAM DEERINGS DIVERSEY AVENUE SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1944 WEST DIVERSEY AVE CHICAGO, IL 60618

TAX ID NO 14-30-221-033 14-30-221-034

DEPT-01 RECORDING

\$13.29

- T\$555 TRAN 7302 03/25/91 15:47:00

\$7829 \$ E *-91-132872

COOK COUNTY RECORDER

5211261

91132872

In witness whereof, the undersigned has caused these presents to be executed on this the 12th day of March , 19/1

ARGO SAVINGS AND LOAN ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICENS, INC.

pursuant to Power of Attorney recorded March 12, 1990 at DOC #90-110499.
COOK County, Records.

Attest: ANN ISBAN

ANN ISBAN ASSISTANT SECRETARY JOHN ADAMS
VICE PRESIDENT

State of Maryland County of Frederick

On this 12th day of March , 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney—in—fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

NOTARY PUBLIC

RM02

TINA M. WEEDON , Notary Public My commission expires: March 20, 1994

Prepared by:

MAIL TO

ANN THOMPSON

AMERICA'S MORTGAGE SERVICE, INC. P.O. BOX 9411, DEPT # 1010

GAITHERSBURG, MD 20898-6011

1329

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

1132872