UNOFFICIAL COPY 2976

JOANN BRESNAHAN
1251 N. PLUMGROVE ROAD
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO

CENTRUST MORTGAGE CORPORATION 350 SW 12TH AVE.

DEERFIELD BEACH, FL. 33442

ATTN: CORRESPONDENT POST CLOSING

LOAN NUMBER 240484-2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CINIRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MARCH 13, 1991

executed by

C. ROBERT WARD AND LINDA L. WARD, HUSBAND AND WIFE

DEPT-01 RECORDING

THE STATE OF ILLINOIS

a corporation organized under the laws of the STATE OF ILLINOIS

place of business is 1059 NORTH SALEN DRIVE, SCHAUMBURG, ILLINOIS

and recorded in Book/Volume No.

COOK 1132075

PROPERTY ADDRESS: 4524 THORNBARK DRIVE HOFFMAN ESTATES, IL 60195

P. I. N. # 02-19-226-010

LOT 10 IN BLOCK 1 IN WESTBURY UNIT NO. 2 BEING A SUBDIVISION OF BLOCKS 2,3,4,5,6,8,13 AND 14 AND VACATED STREETS IN HOWLE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 02-19-226-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COOK

On MARCH 13, 1991 hefore me, the undersigned, a Notary Public in and for the said County and State, personally appeared ANTHONY S. DEROSA to me personally known, who, beine duly swarn by me, did say that he/she is the VICE PRESIDENT

of the curporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporations that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's finant of Directors and that he / she acknowledges said instrument to be the free act and deed of said energoration.

Notary Public Money a South

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ASTOR	MORTGAGE	CORPORATION	11.1	INOTS

By: Anthony Mehron

By: ANTHONY S. DEROSA .

It's, VICE PRESIDENT

Witness

"OFFICIAL SEAL"
MONICA A. SMITH
NOTARY PUBLIC, BTATE OF ILLINOIS
MY COMMISSION EXPIRES 1/24/94

134

\$13.29

158100

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Property of Cook County Clerk's Office

ALUTE TO