

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS (State), owner and holder of the note evidencing the debt secured by
mortgage executed by THOMAS O WALKER AND MARIA V WALKER, HIS WIFE AS JOINT
TENANTS

dated OCTOBER 31, 19 90, and recorded November 2, 19 90,
in the office of the RECORDER OF DEEDS of COOK ILLINOIS
(Recording Officer) (County) (State)
under Document No. 90538508 in Book _____ at Page _____, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

LOT 14 IN KRANSZ'S FIRST ADDITION TO EDGEWATER IN THE SOUTHWEST $\frac{1}{4}$ OF THE
NORTHWEST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS
P.I.N. 14-05-117-006
AKA: 1439 W GRANVILLE, CHICAGO IL 60660

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 4th day of MARCH, 19 91.

Attest:

COMMERCIAL CREDIT LOANS INC

Assistant Secretary

By D. A. MAY

D A MAY

Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

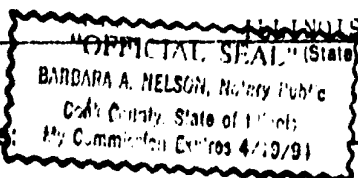
On this 4th day of MARCH, 19 91 A.D., before me, appeared
D A MAY to me personally known, who being by me
duly sworn, did say that he is the Vice President of _____
COMMERCIAL CREDIT LOANS INC, a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said D A MAY

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK

(County)



My Commission Expires:

Notary Public for said County and State

UNOFFICIAL COPY

Return to
COMMERCIAL CREDIT LOANS, INC.
119 W. HIGGINS ROAD
SCHAMBURG, IL 60195

DEPT-01 RECORDING \$13.00
T#0888 TRAN 3047 03/25/91 15:27:00
#9308 # H *-91-132246
COOK COUNTY RECORDER

91132246

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