

Assignment of Mortgage/Deed of

Deed to Secure Debt

LN# 60313. COMMIT #1877

\$13.00

	8400 NORMANDA	LE LAKE BLV	D.	
	SUITE 600		DEPT-01 RECORDING	
			TH8888 TRAN 3096 03/25/91	
	BLOOMINGTON,	MN 55437	#9378 # ₩ ₩—91—13	52
its successors and assigns al	lits right, title and inter	est in and to a cer	tain mortgage/deed of trust/security de	ed
-	_			
,		Ty Barnabas		
husband a	nd wife			
and bearing date the1	8 day ol	July	A. D. 19 90 , and recorded in the	10
			e ofIllinois	
in Book No	X	_ on Page	as Document No90-359756	
on the <u>26TH</u> day of	otIUL	Υ	A. D. 19 <u>90</u>	
IN WITNESS	WHE'SFOF, Norwes	t Mortgage, Inc.,	has caused this instrument to be du	ıly
executed and delivered this	(lay of _			
ATTEST:		NORWEST M	ORTGAGE, INC.	
By:	4	Ву:	Myler	_
Its: Assistant Secretary			TA J. PUHL STANT SECRETARY	
Signed, sealed and delivered	I in the presence of:	ADDIO	CORPORATE SEAL	
PERMANENT TAX NUMBER:	10-34-124-060		•	
PROPERTY ADDRESS: 692		VENUE		
LIN	COLNWOOD, ILLINOI	S 60646		
STATE OF MINNES	OTA			
		} ss.	0.	
COUNTY OF HENNER	'IN)	4/2.	
On this 6 day of	December	A. D. 19_90	, before me, the undersigned, a Note	ary
Public in and for HEN	NEPIN County.	personally appea	red LORITIA J. PUHL	
r done in and ior		•		DΨ
to me personally known, wh	o being duly sworn, di	d say that (he/she	e) is the ASSISTANT SECRETA	101
			lixed to the foregoing instrument is the	
corporate seal of said corpo	ration, that said instru	ment was signed	and sealed on behalf of said corporat	oŋ
by authority of its Board of D	Directors, and the said	LORE	TTA J. PUHL acknowledge	ed
the execution of said instrum	ent to be his/her volui	ntary act and deed	d and the voluntary act and deed of s	áid
corporation.				
Witness my hand and no			written.	
LOT 48 IN LINCOLNWOOD G SION OF LOTS 9 AND 16 AN			in Thuman	1
IS IN JAMES CLARK'S SUBD	IVISION OF THE	Notary Put	olic in and for said County & State	T
NO OTHER ADMINISTRACTOR & ARITY TO	oo soornwest • Ok	CHE		
OF THE NORTHWEST 1 AND T ST 1 OF SECTION 34, TOWN	SHIP 41NORTH, RAN	GE 13, EAST OF	F THE THIRD	
ST & OF SECTION 34, TOWN AL MERIDAN, IN COOK COUN This instrument was drafted	SHIP 41NORTH, RAN	GE 13, EAST OF	F THE THIRD SHANNA BAUMAN NOTARY PUBLIC	

Norwest Mortgage, Inc. 1200 Midwest Plaza East 800 Marquette Avenue South Post Office Box 1411 Minneapolis, Minnesota 55440-1411

。1978年1977年,1988年1989年(日**本語**年刊刊)

NMFL #0681 M89

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Property of Cook County Clerk's Office

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