RELEASE DEED

## FOR THE PROFESTION OF THE OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORD. ER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED.

		scatts, 17771	The second district the second of the second	91132319
COLE TAYLOR BANK	K/YORKTOWN	<u> </u>		
of the County of DUAL consideration of one dollar	PGE r, and for oth	and State ofer good and valuable	Illinois considerations,	for and in the receipt whereof is
hereby confessed, do hereby	y remise, conve	y, release, and quit-c	laim, unto	
DENNIS E. KAJMOV	WICA & COR	RLISS S. KAJMO	WICZ, HIS W	VIFE AS JOINT TENANT
the three that the till the transfer of the same of th		of the County of	соок	and
State of 1 linois	all the	right, title, interest,	claim, or demand	I whatsoever
may have acquar o in, throu	igh, or by a cer	tain Trust		Deed bearing date
the 13th	day of	JULY	A.D. 1988	and recorded in the
Recorder's Office of	оок	County, in the	State ofI	llinois
n Book of			as Docum	nent No. 88325715
o the premises therein descr Legal descriptio	ribea es fallows	s, to-wit:		
the 70 acres sou of section 17, the Principal Meridi the east 30 feet in Cook County, P.I.N.: 18-1	th of Placownship 30 an, lying thereof (111inis. 7-208-024	infield Road of 8 North, Range east of the voorteyed to the	of the Nort 2 12, East vest 50 acr	of the Third es thereof except
Address: 916	58th st.		situated in the	City
f <u>LaGrange</u> in th ogether with all the appurte	ne County of Co enances and pri	ookin	the State of	Illinois
Witness my	/ hand	and seal this _	19£b	day of
March		Cole Taylor	Bank	
his Instrument prepared by Cole Taylor Bank PO Box 697		Catherine M	M Coll. Collar, A	
Lombard, IL 601	48			
tate of Illinois	) <u>,</u>	s.s. <b>I.</b> I	inda Nagl	O
Dupage	County,	- The same and a same		, sa <sub>1</sub> ,
	in and for the sa	aid County, in the State	aforesaid, DO HER	EBY CERTIFY that
				40
	Cathei	rine M. Colla	e, AVP	

OFFICIAL SEAL LINDA NAGE NOTARY PUBLIC STATE OF ALINOIS MY COMMISSION EXPIRES 4-20-93

idged that he signed, sealed and delivered the said Instrument as \_\_her\_free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and	<u>iny</u>	seal, this
19th day of	March	A.D. 19 91
Linda	nage	

## **UNOFFICIAL COPY**

DEFT-01 RECORDING \$12.00

TH8888 TRAN 3102 03/25/91 16.00.00

#9384 # H \*- 71-132319

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

C.C. CAR