

UNOFFICIAL COPY

Ln. #0457374 TS

The State of ILLINOIS
County of COOK

91132328

Know All Men By These Presents:

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note

One retail installment contract in the total sum of \$15,544.80.

DEPT-01 RECORDING 13.00
TW8888 TRAN 3106 03/25/91 16:11:00
#9393 #H *-91-132328
COOK COUNTY RECORDER

described in a certain MORTGAGE
executed by RONALD J. SESTERHENN & DIANE E. CORTESI, HIS WIFE
to NU CONCEPTS CONSTRUCTION ASSIGNED TO UNION MORTGAGE COMPANY, INC.
dated the 25th day of July, 19 90, and recorded in Vol. Doc. #90522323
on page _____ of the records of MORTGAGE of COOK County, ILLINOIS

UNION MORTGAGE COMPANY, INC.
a Corporation, duly organized and existing under the Laws of the State of TEXAS
the owner and holder of said note, does hereby release the MORTGAGE
lien shown by said instrument to exist upon the following described property, to secure payment of said
note, viz.:

The South 50.00 ft. of lot 9 in Flentie's Subdivision of part of the
North 30 acres of the West half of the NW quarter of section 32,
township 42 North, range 11, East of the 3rd. principal Meridian.

3-32-102-011-0000

13^E₀₀

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly
authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas

this 6th day of February, A.D. 1991

Attest:

UNION MORTGAGE COMPANY, INC.

Laura Bates

LAURA BATES,
(Seal) Secretary

By *Jim Borschow*

JIM BORSCHOW, EXECUTIVE VICE President

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

91132328

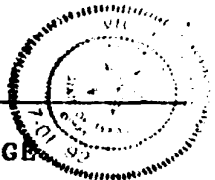
This instrument was acknowledged before me on the 6th day of February, 19 91,
by JIM BORSCHOW, EXECUTIVE VICE PRESIDENT
of UNION MORTGAGE COMPANY, INC.
a TEXAS corporation, on behalf of said corporation.

My commission expires:

7-1-92

Vicky George

Notary Public, State of Texas
Notary's printed name: VICKY GEORGE



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THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE PROPERTY OWNER ASSUMES ALL LIABILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

Release of Lien
(BY CORPORATION)

FROM

TO

FILED FOR RECORD

This day of A. D. 19

at o'clock M

County Clerk

By

Deputy

RECORDED

A. D. 19

In County Records

In Book on Page

County Clerk

By

Deputy

Recording Fee \$

This instrument should be filed immediately with the County Clerk for record

Property of Cook County Clerk's Office