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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Oniv.

KNOW ALL MEN BY THESE PRESENTS.

heirs, legal representatives and assigns, all the resit, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgas, bearing date the 10 day of December 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 5610488, to the premises therein describ situated in the County of Cook State of Illinois, as follows, to wit: together with all the appurtenances and privileges thereunto belonging or apperations. Permanent Real Estate Index Number(s): #16-05-319-028-0000 Address(es) of premises: 615 N. Humphrey, Oak Park, 11, 60302 WITNESS hand and seal this 29th day of August 1992. May inc Midland Ban. No. Sephen Pahawsky, Vica Fostdone STATE OF North Carolina S. STATE OF North Carolina Ss.	LAIEN DI IMESE PRESENTS,	KNOW
of the County of and State of for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do _e_B hereby rem release, convey and quit-claim unto Catherine _L _s Mark Rohlrus Married		THAT Marine Midland Bank,
release, convey and quit-claim unto Cathorine L. & Mark Kohlrus, Marriad , 615 N, Humphray Oak Park, IL 60302 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgass bearing date the 10 day of Dacember 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 55610488, to the premises therein describ situated in the County of Cook State of Illinois, as follows, to wit: together with all the appurtenances and privileges thereunto belonging or apperuing. Permanent Real Estate Index Number(s): #16-05-319-028-0000 Address(es) of premises: 615 N, Humphrey, Oak Park, IL 60302 WITNESS hand and seal this 29th day of August 1990. Marine Midland Bank No. S STATE OF North Carolina S. STATE OF North Carolina S.		of the County of
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STATE OF North Carelina Ss. COUNTY OF Necklenburg		
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om Alliance Funding Company to the Midland Bank N.A. by assignment a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY to Stephen Janawsky, Vice President ordedMarch 13,1987 as Doc:	stary public in and for the suid County, in the State aforesaid, DO HEREBY CERTIFY that	m Alliance Funding Company to a Midiand Bank N.A. by assignm
personally known to me to be the same person whose name subscribed to foregoing instrument, appeared before me this day in person, and acknowledged that	sonally known to me to be the same person	
Jennotte W. Darr, Notary Public	Janetto M. Dan	
Commission explicit Commission Expires December	Commission explicit Commission Expires December 7.	
This instrument was prepared by		This instrument was appared by

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