UNOFFICIAL COPY

STATE OF ILLINOIS

91133497

COUNTY OF COOK

DL-H 3059863008

CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated December 8, 1987, made and executed by James A. Maurer and Janet T. Maurer to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 87664282, on December 17, 1987, and does hereby release the following described real estate, to-wit:

LOW 10 IN BLOCK 28 IN NORWOOD PARK, IN THE SOUTH 1/2 OF THE SOUTH DAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

. DEFT-01 RE(OND)NG

Parcel I.D. (12-05-406-010-0000.

. DEFT-01 RECORDING \$13.00 . F\$5555 FRAM 7340 03/26/91 10:15:00

47927 (E. +-91-133497 COOK COUNTY RECORDER

Address of Property: 5736 North Natoma Avenue, Chicago, IL 60631

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. seles, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

THIS 25th day of February, 1991.

SMALL BUSINESS ADMINISTRATION

D. R. Bales

Supervisory Loan Specialist Birmingham District Office Birmingham, Alabama

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Property of Cook County Clerk's Office

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STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify the D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

CIVEN UNDER MY HAND and seal this the 25th day of February, 1991.

My Commission Expires:

November 15, 1992

IN UNDE THIS INSTRUMENT PREPARED BY: E. H. Bixler, IV Attorney Advisor Small Business Administration 2121 8th Avenue, North, Suite 200 Birmingham, Alabama 35203-2398

Mruel to

James Mawer 5736 N. Natama Charage all to 631

MAIL TO BOX 200