

CROSSLAND SAVINGS, FSB
41 EAST 100 SOUTH
SLC, UTAH 84111

UNOFFICIAL COPY 3375

9359837

10 13.50
00

MENT OF MORTGAGE

ATTENTION: LOWER LEVEL (PLEDGING)

FOR VALUE RECEIVED, Crossland Capital Corp., a California corporation having an office at 4050 Wilshire Boulevard, Los Angeles, California 90010, does hereby grant, assign, transfer, set over and convey unto:

CROSSLAND SAVINGS BANK, FSB
211 Montague Street
Brooklyn, New York **91133754**

all of its right, title and interest of, in and to, the following Mortgage:

91133754

Dated: December 26, 1984

Executed by: James D. Hobart and Lois L. Hobart, His Wife

Mortgagee: Merrill Lynch Mortgage Corporation

Recorded: December 26, 1984

Instrument: 91133754

Book: 28571

Page: 5

County: Cook

State: Illinois

LOT 14 IN BLOCK 3 IN LOWENMEYER'S CALIFORNIA AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANANT TAX NUMBER: 10-36-106-005

Together with the note, debts and claims secured by and described in said Mortgage, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated: April 19, 1985

CROSSLAND CAPITAL CORP.

WITNESS:

James J. Renda

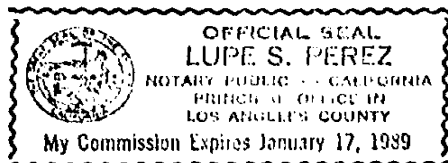
Paul Thomas

BY: [Signature]

Assistant Secretary
Vesta R. Williams
DEPT-01 RECORDING \$13.50
718888 TRAN 144 03/26/91 10:44:00
#9449 #H * 1-133754
COOK COUNTY RECORDER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On April 19, 1985, before me appeared Vesta R. Williams to me personally known, who being by me fully sworn did say that he/she is the Assistant Secretary of CROSSLAND CAPITAL CORP., 4050 Wilshire Boulevard, Los Angeles, California 90010 and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors, and he/she acknowledged said instrument to be the free act and deed of said corporation.



91133754

[Signature]
Notary Public

(SEAL)

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Property of Cook County Clerk's Office

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