

91133999

THE FIRST COMMERCIAL BUILDING, SUITE 831 LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY (501) 371-7361

RELEASE DEED CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY a corporation organized under the laws of the State of ARKANSAS and doing business under and by virtue of the laws of the State of ARKANSAS in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated MAY 1ST, 1986, and recorded in Book 86184072 at Page in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owed by MICHAEL E. GARAND AND JULLIE T. GARAND, HUSBAND AND WIFE to BREMEN BANK AND TRUST COMPANY and secured by a lien on the following property located in COOK County, ILLINOIS

THAT PART OF LOT 7 IN FRANK DELUGACH'S ALICE ACRES, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF A LINE 84.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 7.

23-12-300-033 7803 W. 99th PALOS HILLS, IL

DEPT-01 RECORDING \$13.00 T#8888 TRAN 3235 03/26/91 11:53:00 #9571 # H \* -91-133999 COOK COUNTY RECORDER

said lien on the property above mentioned is hereby released and discharged in full this 23RD day of FEBRUARY, 1991.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY by its VICE President and ASST. Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 23RD day of FEBRUARY, 1991.

(Corporate Seal)

FIRST COMMERCIAL MORTGAGE COMPANY By JUNE ANDREWS VICE President By LOU ANN HOWARD ASST. Secretary

1300 E

91133999

# UNOFFICIAL COPY

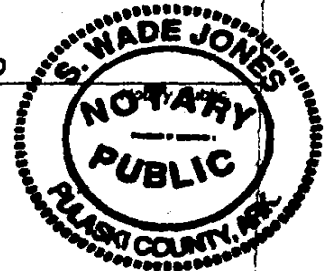
## ACKNOWLEDGMENT

State of ARKANSAS }  
County of PULASKI } ss.

On this 23RD day of FEBRUARY, 19 91, before me J. WADE JONES, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE ANDREWS and LOU ANN HOWARD to me personally well known, who stated that they were the VICE PRESIDENT and ASST. SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 23RD day of FEBRUARY, 19 91.

My commission expires MARCH 11, 1997  
*J. Wade Jones*  
J. WADE JONES



DEED OF RELEASE

(CORPORATION)

TO

FIRST  
COMMERCIAL  
MORTGAGE  
COMPANY

Filed for Record this \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_

o'clock \_\_\_\_\_ M.

Clerk.

D. C.

By \_\_\_\_\_

### CERTIFICATE OF RECORD

STATE OF ARKANSAS, }  
County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book \_\_\_\_\_," Page \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Circuit Clerk and Ex-Officio Recorder.

By \_\_\_\_\_

656-1137959

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