

**UNOFFICIAL COPY**

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office 1501 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

2000 COUNTY LINE 91133018

1991 MAR 26 AM 9:34

91133018

**RELEASE OF MORTGAGE**

Loan No. 129855-1

THE ABOVE SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ANDRA GOMBERG, A SPINSTER AND IAN PETER POLANSKY, MARRIED TO NANCY POLANSKY**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK County, Illinois**, as Document No. **25980746** to the premises therein described to-wit:

**Legal Description attached hereto:**

**PARCEL 1:**

Unit 40-M together with its undivided 0.0940 % interest in the common elements in Newberry Plaza Condominium, as delineated and defined in the Declaration recorded as Document No. 25773994, being in the east one-half of the southeast quarter of Section 4, and the south fractional quarter of Section 3, Township 39 North, Range 14, east of the Third Principal Meridian, in Cook County, Illinois.

60610

**PARCEL 2:**

**91133018**

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Reciprocal Easement and Operating Agreement ("Operating Agreement") recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25773371 for the purpose of ingress and egress.

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**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*Mary Murphy*  
Loan Servicing Officer

By:

*Mary Murphy*  
Loan Servicing Officer

**13<sup>00</sup>**

**STATE OF ILLINOIS } SS.  
COUNTY OF COOK }**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**

*Mary Murphy*  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Nordridge, Illinois 60634

Recorder's Box No. 333

Mail to:

**Peter Polansky**

**c/o S Michael Peck**

**10 S Wacker Dr No. 4000**

**Chicago, IL 60610**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



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FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

**"OFFICIAL SEAL"**  
MARY MURPHY  
Notary Public, State of Illinois  
My Commission Expires 3/16/92

Golmij tivari

GIVEN under my hand and before me this day and year first above written.

TALMADY HOME MORTGAGE CORPORATION

4242 North Harlem Avenue  
Nordiege, Illinois 60634

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Σ Σ Σ

Peter Polansky

C/O S MICHAEL PECK

10 S Wacker Dr No. 4000

CHICAGO, IL 6909 TO

13	STATE OF ILLINOIS } COUNTY OF COOK }
THE TALMAD HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS	
IN TESTIMONY WHEREOF, THE TALMAD HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corpor- ate seal to be affixed and these presents to be signed by its duly authorized offi- cers, this 31 day of July, 1990.	
 PERMANENT INDEX NUMBER: 17-04-424-051-1612	
PROPERTY ADDRESS: 1030 N. STATE STREET, UNIT #40-M, CHICAGO, ILLINOIS 60610 PERMANENT INDEX NUMBER: 17-04-424-051-1612	
BY: <i>[Signature]</i> <i>[Signature]</i> LOAN SERVICING OFFICER	
ATTACHED: <i>[Handwritten Note]</i>	

Property Address: 1030 N. STATE STREET, UNIT #40-M, CHICAGO, ILLINOIS 60610  
Permitting Index Number: 17-04-424-051-1612

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**KNOW ALL MEN BY THESE PRESENTS**

Home Office 1510 South Kedzie Avenue, Chicago, Illinois 60609 (312) 441-5555  
INTERSTATE WIRELESS TELEGRAPH COMPANY INC. 1900 MARKET ST., PHILADELPHIA, PA.

MONTEGO BAY, JAMAICA, APRIL 19, 1960.

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RECEIVED IN THE OFFICE OF THE

Property of Cook County Clerk's Office

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