OK COUPITY, PULLING

AND WHEN RECORDED MAIL TO MORICAGE CAPITAL CORPORATION
1000 E. WOODFIELD ROAD-SUITE 240

SCHAUMBURG, ILLINOIS 60173

EFXOE

91 MAR 28 PH 12: 21

91133201

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORIGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that cortain Real Estate Mortgage dated executed by DAVID HOFFMAN AND LISA HOFFMAN, HUSBAND AND WIFE

MORTGAGE CAPITAL CORPORATION to

a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of busines is 111 E. KELLXXX BOULEVARD, SUITE 214, ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No.

(z)ogaq,

,as Document No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

County Ancords, State of ILLINOIS

91133200

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

County Clair 1505 SHERIDAN COURT, BUFFALO GROVE, ILLINOIS Commonly known as:

MORTGAGE CAPITAL CORPORATION

KATHY T', GRECO

VICE PRESIDENT

LINDA M. EDMONDS

ASSISTANT SECRETARY

TOGETHER with the note or notes therein described or referred to, the money due and to bucome due thereon with interest, and all rights accrued or to scorue under said fiest Estate. Mortgage,

STATE OF ILLINOIS

COUNTY OF COOK

(NO SEAL)

MARCH 18, 1991

(Date of Execution)

_ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared KATHY T. GRECO

known to me to be the VICE PRESIDEMY

and LINDA M. EDMONDS

known to me to be ASSISTANT SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Vancoua

COOK County,

My Commission Expires

WITNESS:

BY:

ITS:

BY:

ITS:

OFFICIAL ANESSA ROEHRIG KOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/28/93

ITHIS AREA FOR OFFICIAL NOTARIAL SEALI

COLOR UNOFFICIAL COPY

1300

Property of Coot County Clert's Office

UNIT NO. 1-5-81-R-N IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, AND UNIT 3, BEING SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS PEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH DECOUNTY CICRAS OFFICE PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

03-04-302-025-1115

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