KNOW ALL MEN BY THESE PRESENTS: That HARRIS BANK GLENCOE-NORTHBROOK, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Glencoe, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transfered and set over, and by these

| presents does grant, bargain, sell, transfer, assign and set over unto Harris Trust & Savings | Bank |
|--|---|
| its Successors and/or Assigns, the following: | |
| 1. A certain indenture of mortgage dated the 21st day of March | A.D. |
| 19 91 , made and executed by Debra A. Siagel, | |
| Married To Michael D. Siegel for the princi | pul sum of |
| Two hundred forty-eight thousand and no/100 | |
| (\$ 248,000.00), covering the premises situated in the County of Cook | |
| and State of ILLUSCIS, described as follows, to wit: | |
| Lot 59 in Supplication of Lot A in Smykal's Edencroft Subdivision being a Subdivision of the West 1/2 of Lots 5, 6 and 7 in County Clerk's Division of Section 32, Township 42 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof Recorded March 8, 1955 as Document 16167842 as corrected and amended by Plat thereof recorded May 10, 1955 as Document 16230620, in Cook County, Illinois. | 0 |
| Property commonly known as: 2538 Greenleaf Avenue, Wilmette, Illinois 500 | 91 |
| P.T.N. 05-32-202-084 | |
| Which said Mortgage was filed for record in the Office of the Recorder/Registres wkx. Cook County, in the State of Illinois on MATCL 21c., 1961 | ny ny virona diga gastra tuty gay ye |
| n Volume No | |
| 2. The debt secured by said Mortgage and the Note evidencing such debt, with Interest at the rate there | ein recited. |
| TO HAVE AND TO HOLD THE SAME unto the said . Barris Trust & Savings Dank | |
| its Successors prator Assign | is, forever. |
| And it does for itself, its Successors and Assigns covenant with the said Harria Tryla 5. S. | _ |
| that as of the date hereof, the principal amount due and ownid mortgage debt and note is | dng on the |
| Two hundred forty-eight thousand and no/100 i | DOLLARS |
| \$ 248,000.00), together with interest thereon from March 21, | |
| 19. 91., and that it is the legal and equitable owner of said note and mortgage, with full power to self the same; that there are no defenses, setoffs, or counter claims to the said indebtedness secured by the nortgage; that it has executed no release of any portion of the security described in said mortgage; and executed no instrument of any kind affecting the mortgage or the note or the liability of the maker hereof. IN WITNESS WHEREOF, the said HARRIS BANK GLENCOE-NORTHBROOK, N.A. has enstrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate. | and assign e note and that it has or makers caused this rate seal to |
| ATTEST: Richard, Real Estate Officer A.D., 1991 By: Walking A Achaelel GREENERSENERS Vice Pre Marcia G. Schneider, | W |
| ATTEST: Tricke Child Garriagrand Vice Pre Marcia G. Schneider, Linda J. Richard, Real Estate Officer | aident |

meye

Gina Inglese

20 / Aus

UNOFFICIAL COPY

County of Cook

ACKNOWLEDGEMENT

| 1, the undersigned, a Notary Public i | in and for the Co | unty and State afor | esaid, DO HEREBY CE | RTI |
|--|--|---|--|------|
| Marcia G. Schneider | , and | Linda-J-R | ichard | |
| ZW. Vice President | and | Real_Estate | Officer | |
| pectively, of the said HARRIS BANK GL ne persons whose names are subscribed to In person and acknowledged that they sig as the free and voluntary act of said Corp I Corporation for the purposes and uses t | the foregoing in med and delivered poration under au | strument as such o I the said instrume | fficers, appeared before nt as their free and volur | me i |
| GIVEN UNDER MY HAND AND | NOTARIAL SEA | AL this 21st | day of <u>March</u> | |
| o, 19 <u>91</u> | | | | |
| DO/X | Notary Pablic | i Onglosi | | |
| | ************ | | | |
| commission expires: | FFICIAL SEAL" Ging Ingless | | | |
| N-Com | ission Expires 10/20/9 | 4 | | |
| 0004 00401744 | Oz | | SEAL | |
| COOK COUNTY, ILLINOIS | | | | |
| 1991 HAR 28 PM 1: 34 | 9113 | 3271 | Form 86-122 E | ANKC |
| | 4 | ,), | | |
| | | 9 | | |
| | | C | | |
| | | 0 | ·/ | |
| | | | T,0 | |
| | | | 0. | |
| | | | 175. | |
| | | | Form # 122 6 | |
| | | | | |
| | | | | |

311332