MAL COPY BARBARA KONOPKA 1000 E. WOODFIELD ROAD-SUITE

SCHAUMBURG, ILLINOIS 60173

91134857

AND WHEN RECORDED MAIL TO MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240 **SCHAUMBURG** ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, titl / \n/ interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1991 executed by GEORGE SOULIMIOTIS AND MARY SOULIMIOTIS, HUSBAND AND WIFE

to MORTGAGE CAPITAL CORPORATION a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is 111 EAST KELLOGG BOULEVARD ST. PAUL, MINNESOTA 55101

91-134856

and recorded in Book/Volume No.

.page(s)

as Document No.

County Records, State of ILLINOIS COOK

described hereinafter as follows:

IOT 141XDCXXXX (EXCEPT THE WEST 33.0) FEET, AS MEASURED ALONG THE NORTH LINE THEREOF) IN TWIN OAKS FIRST ADDITION, A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PICINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County Class \$13.29 DEFT-01 RECORDING T#7777 TRAN 9345 05/26/91 15/85.00 ×-91-134857 #4739 # G COOK COUNTY RECORDER

09-15-215-015

Commonly known as

9133 BARBERRY LANE, DES PLAINES, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF MINIMESOFIAX ILLINOIS COOK COUNTY OF

MARCH 20, 1991 (Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared known to me to be the KATHY T. GRECO VICE PRESIDENT

and known to me to be LINDA M. EDMONDS ASSISTANT SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of sald corporation.

Notary Public 1 amount Kocker соок County. My Commission Expires

MORTGAGE CAPITAL COPPORATION ____

KATHY T. CRECO BY: ITS VICE PRESIDENT

LINDA M. EDMONDS ITS:

ASSISTANT SECRETARY

WITNESS

" OFFICIAL BEAL " NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 4/28/33

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 732

UNOFFICIAL COPY

91134857

act Leny of County Clark's Office