ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The Money Store/Illinois, Inc. having an office at 2010 Algonquin Rd., Ste. 207, Schaumburg, Illinois 60173 does hereby sell, assign, transer and set over unto

Security Pacific National Bank, as Trustee under the Pooling and Servicing Agreement dated as of December 31, 1990, Series 1990-4 DEPT-01 RECORDING \$13.29 TH7777 TRAN 9343 03/26/91 11:30:00 #4685 # G *-91.-134035 CODE COUNTY RECORDER

Rosa

its successors and assigns, the following mortgage(s) owned by

The Money Store\Illinois, Inc.

on real estate located in Cook County, State of Illinois and more particularly described as follows:

A certain mortgage made by

John A. Leptico : married man & Rosa Leptich , his wife.

dated November 16, 1990

91-134035

in the amount of \$36,500.00

recorded in Book DOC . Page 905992512

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 26th day of November, 1990

Signed-in the presence of

The Money Stored Hinois, Inc.

BY:

Mark Gasly
Assistant Vice President

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Tracy Donner
Assistant Secretary

STATE OF Illinois

SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared Mark Gasik, Assistant Vice President and Tracy Donner, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store\! Illinois, Inc.

IN TESTIMONY WHEREOF, I have hereunto ser me hand this 26th day of November, 1990

Notary Public F. J. Wrenn, Attorney at Law

4.80

OPPICIAL SEAL
PRESERICX J. WIENN
SOTARY PUBLIC STATE OF ILLINGS
MY COMMISSION EXP. SEPT. 2, 1991

MAIL TO

2010 algoritin Re Schaumburg II (201 The state of the s

does hereby mortgage, grant and chavey to Lender the following described property to action in

Village of Schaumburg, Cook County

State of Illinois:

LOT 206 IN CUTTER'S MILL UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 07-17-321-018.

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91134035 Clarks Office

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