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Unit W

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91135567

RELEASE DEED

1991 MAR 27 AM 10:45

91135567

Loan No. 10236450

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ALBERT F. MOORE AND MARCELIA M. MOORE, HUSBAND AND WIFE,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage on ~~Prize~~ ~~Coals~~, bearing date the 25th day of May A.D. 1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 23 507 642, and Assignment of Rents, bearing date May 25, 1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 23 507 643, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

BLOCK 1 (EXCEPT THE EAST 377.00 FEET THEREOF) IN FREDERICK H. BARTLETT'S HARLEM AVENUE ACRES, A SUBDIVISION OF THE NORTH 45 ACRES OF SOUTH 50 ACRES OF NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 17 FEET CONVEYED TO RAILROAD) IN COOK COUNTY, ILLINOIS.

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P.T.I.# 23-01-207-004

8927-29 OCTAVIA, BRIDGEVIEW, ILL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President Cashier Trust Officer, this 19th day of February A.D. 1991

FIRST NATIONAL BANK OF EVERGREEN PARK

By:

Russell J. Hollender
Vice President

Attest:

Jayne L. Sullivan
Assistant Vice President

(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Judy M. Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Russell J. Hollender*

personally known to me to be the Vice President of the First National Bank of Evergreen Park, and *Jayne L. Sullivan* personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are

subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument as Vice Pres. & Asst. Vice Pres. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of February A.D. 1991

Judy M. Kamp
Notary Public

OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires 8/1/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S OFFICE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NAME *William J. Kamp*
STREET *7007 West 90th St*
CITY *Hickory Hills, IL 60457*
INSTRUCTIONS

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.

7250 West 90th St.
Bridgeview, IL

THIS INSTRUMENT WAS PREPARED BY
Christine P. Lambert

FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

RECORDER'S OFFICE BOX NUMBER

BOX 333

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