

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 3 IN PAUL O. YOUNG'S SUBDIVISION OF LOT 141 IN FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-30-225-023-0000

RECORDING \$13.00 T#2222 TRAN 7246 03/27/91 10:10:00 #9362 # B \*-91-135798 COOK COUNTY RECORDER

-91-135798

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

FIRST STATE BANK & TRUST COMPANY OF HANOVER PARK, A CORPORATION OF ILLINOIS, TRUST # 667

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23rd day of NOVEMBER, A.D. 1979, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 25256050, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 19th day of MARCH 1991

ST. PAUL FEDERAL BANK FOR SAVINGS By: MARY LOU DZIEKANOWSKI Assistant Vice President Attest: MICHAEL J O'CONNOR Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of MARCH A.D. 1991

This instrument was prepared by Notary Public

MICHAEL J O'CONNOR ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1300

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Property of Cook County Clerk's Office  
MAIL TO  
BOX 283

Box 204

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 1424 173 REPI 011882743

Name ARNOLD & MARGARETTE OSBERG

Address 6718 W DIVERSEY

CHICAGO, IL 60635

UNIT # 5

6625516