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GEORGE E. COLE
LEGAL FORMS

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FDRA NO. 835
February 1988
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51135998
ACCT#3676160
15-25
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2/22/91

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.25
T#8888 TRAN 3358 03/27/91 09 48.00
#9714 # H * -91-135998
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That G. E. CAPITAL MORTGAGE SERVICES, INC. E/K/
TRAVELERS MORTGAGE SERVICES, INC. 8000 MIDLANTIC DR. 3RD FLOOR MT. LAUREL, NJ 08054

of the County of CAMDEN and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and CURT CLAIM unto JEAN H. WILLIAMS, DIVORCED AND NOT SINCE
REMARRIED 10525 SOUTH RHODES CHICAGO, ILLINOIS 60628
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of NOVEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 90570291, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2389 (EXCEPT NORTH 30 FEET) IN F.H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD COMPANY OF EAST 3/4 OF SOUTH 1/2 OF NORTH 1/2 AND NORTH WEST 1/4 OF SOUTH EAST 1/4 OF SECTION 15 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-15-217-025
Address(es) of premises: 10525 SOUTH RHODES CHICAGO, ILLINOIS 60628

Witness hand and seal, this 5th day of March, 1991.

William F. Sherwood (SEAL)
WILLIAM F. SHERWOOD SENIOR VICE PRESIDENT
Bonnie A. Hunsinger (SEAL)
BONNIE A. HUNSINGER, ASST. SECRETARY

91135998

This instrument was prepared by G. E. CAPITAL MORTGAGE 8000 MIDLANTIC DR. 3RD FLOOR MT. LAUREL, NJ
(NAME AND ADDRESS) 08054

#1375

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

G.E. CAPITAL MORTGAGE SERVICES, INC.
8000 MIDLANTIC DR. 3RD FLOOR
MT. LAUREL, NJ 08054

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office

Notary Public of New Jersey
DENISE BOOTH
Commission Expires July 19, 1996

GIVEN under my hand and seal this 19th day of March 1991
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. SHERWOOD
G.E. CAPITAL MORTGAGE SERVICES, INC. f/k/a
personally known to me to be the VICE President of TRAVELERS MORTGAGE SERVICES, INC.,
a MORTGAGE corporation, and BONNIE A. HUNTINGER, personally

STATE OF NEW JERSEY
COUNTY OF CAMDEN
SS. }

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