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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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91136585

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
TRUSTEE TRAN 3498 03/27/91 15 01 00
#9892 H H *--91 136585
COOK COUNTY RECORDER

91136585

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That G.E. CAPITAL MORTGAGE SERVICES, INC. E/K. TRAVELERS MORTGAGE SERVICES, INC. 8000 MIDLANTIC DR. 3RD FLOOR MT. LAUREL, NJ 08054

of the County of CAMDEN and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES BAXTER MARRIED TO BETTY G. BAXTER 9019 S. BURLEY CHICAGO, ILLINOIS 60617

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of SEPTEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88453331, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 39 IN BLOCK 58 IN SOUTH CHICAGO, A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE WEST 1/2 AND PARTS OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 6, AND NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF THE FRACTION SECTION.6 SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5 NORTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 26-05-108-008
Address(es) of premises: 9019 S. BURLEY CHICAGO, ILLINOIS 60617

Witness _____ hand _____ and seal _____, this 7th day of March 19 91.

William F. Sherwood (SEAL)
WILLIAM F. SHERWOOD SENIOR VICE PRESIDENT
Bonnie A. Hunsinger (SEAL)
BONNIE A. HUNSINGER, ASST. SECRETARY

This instrument was prepared by G.E. CAPITAL MORTGAGE 8000 MIDLANTIC DR. 3RD FLOOR MT. LAUREL, NJ 08054

131-E

UNOFFICIAL COPY

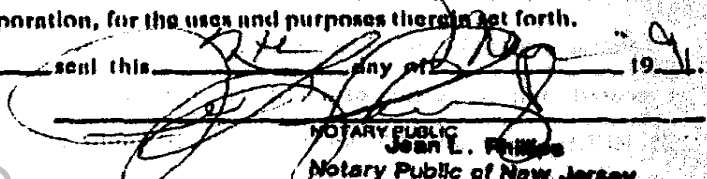
STATE OF NEW JERSEY
COUNTY OF CAMDEN

} ss.

I, JEAN L. PHILLIPS, a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. SHERWOOD
G.E. CAPITAL MORTGAGE SERVICES, INC. t/k/a
personally known to me to be the VICE President of TRAVELERS MORTGAGE SERVICES, INC.
a MORTGAGE corporation, and BONNIE A. HUNSLINGER
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19 day of July, 1991.


NOTARY PUBLIC
Jean L. Phillips
Notary Public of New Jersey
My Commission Expires July 23, 1998

94166585

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
G.E. CAPITAL MORTGAGE SERVICES, INC.
8000 MIDLANTIC DR. 3RD FLOOR
MT. LAUREL, NJ 08054

GEORGE E. COLE
LEGAL FORMS