SCHAUMBURG,

60173

DEED OF RELEASE (COLONIA) FFIC	IAL COPY	81.1 WAR FIRMS. 91138659
This Deed of Release Witnesseth, That <u>CC 1</u>	O	S, INC.
a Corporation, organized and existing under the law	s of the State of DELAWARE	County

ILLINOIS , owner and holder of the note evidencing the debt secured by EDWARD A HENDERSON AND CAROLYN HENDERSON, HIS WIFE, mortgage executed by \_ IN JOINT TENANCY , 19<u>89</u> JULY 14 , 1989 and recorded JULY 18 in the office of the RECORDER ILLINOIS under Documerit No. 89326216 In Book for value received, \_\_at Page . does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: LOT 9 IN BLOCK 3 IN SHEKLETON BROTHERS THIRD ADDITION, BEING A SUBDIVISION OF THE OSUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PERMANENT PARCEL NO. 15-16-210-027 91330009 In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 19TH day of MARCY AHBSI: Vice President NOSWAU Assistant Secretary CORPORATION ACKNOWLEDGEMENT State of ILLINOIS County of COOK On this 1971 day of MARCH 191 A.D., before me, eppeared LYLE J. PESH to me personally known, who being by me duly sworn, did say that he is the Vice President of CC HOME LENDERS SERVICES, INC. DELAWARE \_ Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said LYLE J. PESH acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in TITINOTE DUME OFFICIAL

Notary Public for said County and State

My Commission Expires

DANA C. MACK NOTARY PUBLIC, STATE OF ILLINOIS ?

## **UNOFFICIAL COPY**

DEPTT#868

DEPT-01 RECORDING \$13.5
T#8688 TRAN 3559 03/27/91 15:46:00
P//967 # H \*-71-136659
COOK COUNTY RECORDER