UNOFFICIAL COPY

RELEASE OF MORTGAGE

91136985

The RESOLUTION TRUST CORPORATION was appointed Receiver of Summit First Savings and Loan Association, F.A., Summit, Illinois, pursuant to Resolution 90-1885 of the Office of Thrift Supervision dated October26, 1990. The RESOLUTION TRUST CORPORATION, as Receiver of Summit First Savings and Loan Association, F.A., is the holder of a Mortgage dated , from to Enad K. & Doris Nofal (wife) May 12, 1989 ___, filed for record on ___June 13, 1989 __, in the Office of the Register of Deeds, ___Cook _ County, _ Illinois , and recorded in Book/Volume 89266373 __ on Page __ covering the property described in Exhibit A attached. The last known post office address of the grantor of the Mortgage 2240 N. Kildare, Chicago, Illinois 60639 The Resolution Trust Corporation does hereby release and discharge the property described in Exhibit A from the lien and effect of the Morto

Morto

18th

18th

TO:

ROBERT D Mortgage. IN WITNESS WHEREOF, this Release of Mortgage has been executed this ., 19⁹ 18th day of ____March 91136985 RESOLUTION TRUST CORPORATION. Receiver of Summit First Savings and Loan Association, F.A. By: McZacen Name: Ruth ROBERT D. GORDON Title: Specialist in Charge 205 W. RANDOLPH #2201 Pursuant to Power of Attorney dated _______ CHICAGO, ILLINOIS 60606 ACKNOWLEDGEMENT DEPT-01 RECORDING 143333 TRAN 832/ 03/27/91 14:26:00 +7256 + C *- 5 1-136985 \$7256 \$ C STATE OF Illinois COOK COUNTY RECORDER SS. COUNTY OF COOK The foregoing instrument was acknowledged before me thisl8th day _____, 19<u>91</u>, by Ruth S. McLaren as Specialist in Charge and Attorney-in-Fact for Resolution Trust Corporation, Receiver of Summit First Savings and Loan Association, A.A.

Notary Public

" OFFICIAL SEAL MORTON M. JACOBS (NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 6/3/92

My Commission Expires:

UNOFFICIAL COPY

91136555

Or Coop Colling of



7447 W. 63rd Street Phone (708) 458-6637 Summit Illinois 60501 FAX (708) 458-6638

Loan No. 2835-81-03

EXHIBIT A

Lot 14 in Resum of Lots 73 to 120 both inclusive in Sam Brown Jr's Pennock Sub in the NE 1 of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PIN 13-34-210-027

Commonly known as: 2240 N. Kilcare, Chicago

Ch. Collins Co

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Stopens or Coot County Clerk's Office