

UNOFFICIAL COPY 1988 91136196

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 327-7000

RELEASE OF MORTGAGE

Loan No. 02-1034941-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

1141 Hunting Drive
Palatine Ill 60067

2079505

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ** THOMAS D. ROTI and DONNA M. ROTI, his wife in Joint Tenancy ** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 88377998 to the premises therein described to-wit:

Lot 28 in Block 4 in Hunting Ridge Unit Number 1, being a Subdivision in Section 21 and Section 28, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded January 12, 1968 as Document Number 20377710 in Cook County, Illinois. \$13.29
DEPT-31 RECORDING
T#6666 TRAN 2968 03/27/91 10:24:00
#2905 H * - 91 - 136196
COOK COUNTY RECORDER

Property Address: 1141 Hunting Dr. Palatine, IL 60067
Permanent Index Number: 02-21-406-009



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of March, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Marge Harshey Consumer Loan Officer
By: Kay L. Puth Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

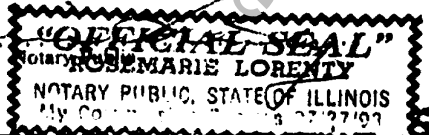
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

911361-6

THIS INSTRUMENT WAS PREPARED BY:

A. Frias
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____
Mail to:
INTERCOUNTY TITLE COMPANY
120 W. Madison
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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