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OFFICIAL CORY 2 7 BARBARA KONOPKA

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1000 E. WOODFIELD ROAD-SUITE 240

SCHAUMBURG, ILLINOIS 60173

91136227

AND WHEN RECORDED MAIL TO MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240 **SCHAUMBURG** ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION 25 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1991 executed by GARY FLAKSMAN AND LIDIYA FLAKSMAN, HUSBAND AND WIFE

to MORTGAGE CAPITAL CORPORATION a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is 111 EAST KELLOGG BOULEVARD ST. PAUL, MINNESOTA 55101

91136226

\$13.29

and recorded in Book/Volume No.

,page(s)

,as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows THE NORTH 31.71 FEET AS MFASURED ALONG THE EAST AND WEST LINE THEREOF OF LOT 124 IN TWIN OW'S FIRST ADDITION, BEING A SUBDIVISION THEREOF OF LOT 124 IN TWIN 2005 FIRST ADDITION, TOWNSHIP IN THE SOUTHWEST 1/4 OF THE MORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN UNTIL 100 113.3

\$2937 + H *-91-136227

COOK COUNTY RECORDER

09-15-214-013

91136227

Commonly known as:

9236 HAMLIN, DES PLAINES, ILLINOIS

County Clark TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF MINNESQUAX ILLINOIS COOK COUNTY OF

On MARCH 20, 1991 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared known to me to be the

and

KATHY T. GRECO VICE PRESIDENT

LINDA M. EDMONDS ASSISTANT SECRETARY

known to me to be of the corporation berein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Larte Dext Fielmen COOK County,

My Commission Expires

MORTGAGE CAPITAL CORPORATION

KATHY T. TRECO BY: VICE PRESIDENT ITS

wall

LINDA M. EDMONDS BY: ASSISTANT SECRETARY ITS:

WITNESS:

" OFFICIAL SEAL VANESSA ROEHRIG MY COMMISSION EXPIRES 4/28/93

THIS AREA FOR OFFICIAL NOTARIAL SEALI

UNOFFICIAL COPY

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Property of Cook County Clerk's Office "S. 66274

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