

ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY

91136333

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto INDEPENDENCE ONE MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 12th day of March, 1991, made by

ANSELMO SALGADO, FELICITAS DELGADO, His Wife and JUANA SALGADO, A Spinster TO: MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: One hundred fourteen thousand one hundred fifty and NO/100 - (114,150.00) DOLLARS, and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

SEE ATTACHED ADDENDUM

DEPT-01 RECORDING \$13.00
T:6666 TRAN 2973 03/27/91 11:35:00
3045 H *91-136333
COOK COUNTY RECORDER

91136333

PROPERTY ADDRESS: 1817 N. 34TH AVENUE, STONE PARK, ILLINOIS 60165

PERMANENT INDEX NUMBER: 15-04-107-043

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 91117780, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Vice President and attested by LINDA D. CORP, its Assistant Vice President and its Corporate seal to be hereunto affixed, this 12th day of March, 1991, A.D.

ATTEST: [Signature] Assistant Vice President

BY: [Signature] Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

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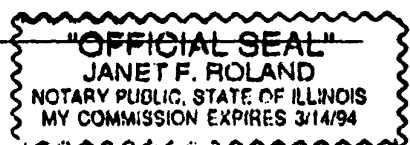
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT, and LINDA D. CORP, Vice President and Assistant Vice President respectively of MIDWEST FUNDING CORPORATION, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Vice President, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to the instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of March, 1991, A.D.

15094 LAND TITLE

[Signature] Notary Public

My Commission Expires:



This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, IL 60515

LAND TITLE CO. L-706751-07

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ATTACHED ADDENDUM

LOT 17 AND THE NORTH 1/2 OF LOT 18 IN BLOCK 8 IN H. O. STONE AND COMPANY'S WORLD'S FAIR ADDITION A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPT THEREFROM ALL OF SOFFEL SUBDIVISION ALSO THAT PART OF SECTION 4, SOUTH OF THE INDIAN BOUNDARY LINE NORTH OF ELGIN ROAD (LAKE STREET) AND WEST OF HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK, ALSO THAT PART OF SAID SECTION 4 LYING SOUTH OF THE INDIAN BOUNDARY LINE, WEST OF THE CENTER LINE OF 33RD AVENUE PROLONGED NORTH OF THE CENTER LINE OF SOFFEL AVENUE; TOGETHER WITH LOT E OF HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK, IN COOK COUNTY, ILLINOIS.

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