

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

91137448

CAUTION: Consult a lawyer before using or accepting this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$14.29
T#2222 TRAN 7303 03/27/91 15:50:00
#9532 # B *--91-137448
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

NORTHLAKE BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEVEN M. MARKIEWICZ, (BACHELOR)

(NAME AND ADDRESS)

40 KING ARTHUR CT. #19 NORTHLAKE, ILLINOIS 60164

-91-137448

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of FEBRUARY, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXX of records, on page XXX, as document No. 88105659, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1:

Unit No. 40-19 in King Arthur condominiums as delineated on a survey of the following described real estate: Certain lots in King Arthur Apartments of Northlake and King Arthur Apartments of Northlake Unit No. 2 being Subdivisions of the South West 1/4 of the Southeast 1/4 of Section 30, Township 40 North, Range 12, East of The Third Principal Meridian in Cook County, Illinois, which Survey is attached as Exhibit "A" to declaration of Condominium ownership recorded as document No. 2476722, as amended from time to time together with its undivided percentage interest in common elements.

PARCEL 2:

PIN:

12-30-402-052-1039M

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of easements and Exhibit 1 attached thereto dated November 23, 1962 and recorded November 23, 1962 and recorded November 23, 1962 as document Number 18653754 and declaration of easements, recorded July 3, 1963 as document 18844302 and as credited by various deeds from Oak Park Trust & Savings Bank, a Corporation of Illinois, as Trustee under Trust Agreement dated June 1, 1962 and known as Trust Number 4115 for ingress and egress.

91137448

Party of the first part also hereby grants to parties of the second part their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The Tenant of the Unit has failed to exercise the right of first refusal.

JOHN L. FRIEBURG, III President

Attest

ROY F. PICCIUCA, VICE PRESIDENT

This instrument was prepared by BARBARA ZAMZOW 26 W. NORTH AVE. NORTHLAKE, IL. 60164

(NAME AND ADDRESS)

1492

UNOFFICIAL COPY

RELEASE DEED
By Corporation

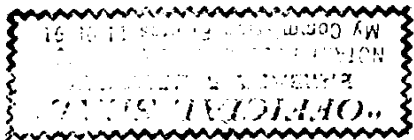
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County Clerk's Office



NOTARIAL seal this 20TH day of MARCH 19 91
NOTARY PUBLIC

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN L. FRIEBURG, III, President of the NORTHLAKE BANK, a corporation, and ROY F. FIGGIUCA, VICE PRESIDENT, personally known to me to be the ~~XXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ~~XXXXXX~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

REVISED

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }

UNOFFICIAL COPY

This instrument was prepared by [illegible] on [illegible] at [illegible].
NORTH LAKE BANK, 111 NORTH LAKE, IL. 60164

By *[Signature]*
JOHN L. FEIBERG, III
Vice President
NORTH LAKE BANK

has caused these presents to be signed by its President, and attested by its VICE PRESIDENT

20TH day of MARCH, 19 91

IN TESTIMONY WHEREOF, the said NORTH LAKE BANK together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

DIVISIONS ST-123

Above space for Recorder's Use Only

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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

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RECORDED FROM 2:00 PM TO 2:01 PM 00 \$14.29
BOOK # 13 * 21 157448
COPY SENT BY GREEN

1438

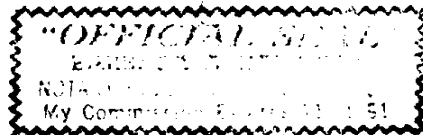
UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN L. FRIEBURG, III personally known to me to be the President of the NORTHLAKE BANK, a corporation, and ROY F. PICCIUCA, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20TH day of MARCH 19 91

[Signature]
NOTARY PUBLIC



91137448

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 833 Bank/Corp. (Rev. 11/27/89)