NOFFICIAL COPY: 0 0 L. EDMONDS 1000 E. WOODFTELD ROAD-SUITE 240 SCHAUMBURG, ELLINOIS 60173 AND WHEN RECORDED MAIL TO MORTGAGE CAPITAL CORPORATION 91137500 1000 E. WOODFIELD ROAD-SUITE 240 SCHAUMBURG, ILLINOIS 60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE ____ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAL FINANCIAL MORTGAGE CORPORATION, \$25 ROBERT STREET HORIH, SUITE 500, ST. PAUL, MINNESSTA 55101-2019 all the rights, title and interest of undersigned in and to that cortain Real Estate Mortgage dated MARCH 18, 1991 sascuted by STEVE (E. SAPIENZA AND DARLENE A. SAPIENZA, husband and wife MORTGAGE CAPATAL CORPORATION to a corporation organized under the taws of THE STATE OF MINNESOTA and whose principal place of business is 111 E. KELLOG BOULEVARD, SUITE 214, ST. 44437498 MINNESONA 55101 and recorded in Book/Volume No. (alogaq) as Document No. County Records, State of ILLINOIS described hereinafter as follows: UNIT 412-A TOGETHER WITH ITS UNIDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FLAGG CREEK CONCOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23676217, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 29. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JUNE CLOP DEPT-01 RECORDING
144444 TRAN 2207 03/27/91 15:38:00
43417 : D #-91-137500 18-29-101-017-1048 Commonly known as: 7211 S. WOLF ROAD, #412-A, INDIAN HEAD PARK, ILLINOIS 60525 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Mortgage, STATE OF ILLINOIS MORTGAGE CAPITAL CORPORATION (NO SEAL) KATHY T. GRECO ___ before me, the BY. (Date of Execution) VICE PRESIDENT ITS: Cit mile TINDA M. ELMOTIS BY: ASSISTANT SECRETARY ITS:

COUNTY OF CLOK On MARCH 18, 1991 undersigned, a Notary Public in and for said County and State, personally appeared KATHY T. GRECO known to me to be the VICE PRESIDENT and LINDA M. FEMONDS known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that tie/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 1011 000 CCCKCounty, My Commission Expires

WITNESS: CHICIAL VANESSA ROEHRIG 5 M 1444 Public, state of Heldons 5 M - COMMINSTER FXPORTS 4 408-34

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)



\$13,00