

UNOFFICIAL COPY

BARBARA KONOPKA
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

91137599

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 1991 executed by JAMES R. HALE, BACHELOR

to MORTGAGE CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF MINNESOTA
and whose principal place of business is 111 EAST KELLOGG BOULEVARD
ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

91137599

described hereinafter as follows:
LOT 33 IN HEAFIELD'S SUBDIVISION OF LOT 12 (EXCEPT THE EAST
5 ACRES THEREOF) AND THE WEST HALF OF LOT 13 OF DAVLIN, KELLY
AND CARROLL'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 26,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

DEPT. OF RECORDING 413.29
143313 THAN 0483 03/27/91 16:28:00
47406 : C. M. 91-137599
COOK COUNTY RECORDER

13-26-125-037

Commonly known as
2820 NORTH AVERS AVENUE, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF MINNESOTA ILLINOIS
COUNTY OF COOK (NO SEAL)

On MARCH 19, 1991 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared KATHY T. GRECO
known to me to be the VICE PRESIDENT
and LINDA M. EDMONDS
known to me to be ASSISTANT SECRETARY

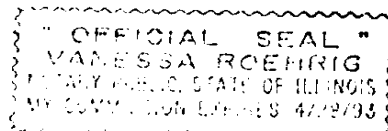
MORTGAGE CAPITAL CORPORATION

BY: KATHY T. GRECO
ITS: VICE PRESIDENT

BY: LINDA M. EDMONDS
ITS: ASSISTANT SECRETARY

WITNESS

Notary Public _____ COOK County,
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

91137599

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