L CORY 7 - BARBARA KONOPKA 1000 E. WOODFIELD ROAD-SUITE BOX 260 SCHAUMBURG, ILLINOIS 60173 91137087 MORTGAGE CAPITAL CORPORATION 1000 E. WOODFIELD ROAD-SUITE 240 **SCHAUMBURG** ILLINOIS 60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE \_ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION 425 ROBERT STREET NORIN, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1991 executed by RICMARD C. PONSONBY, BACHELOR to MORTGAGE CAPITAL CORPORATION a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is 111 EAST KELLOGG BOULEVARD ST. PAUL, MINNESOTA 35101 and recorded in Book/Volume No. .page(s) ,as Document County Records, State of ILLINOIS COOK described hereinafter as follows: SEE ATTACHED RIDER FOR LEGAL **CISCRIPTION** DEPT-91 RECORDING \$13.00 T#2222 TRAN 7283 03/27/91 14:29:00 #7458 # m +--91-137087 COOK COUNTY RECORDER BOX 260 14-16-305-021-1041 Commonly known as: 674 W. IRVING PARK ROAD-UNIT F5, CHICAGO, ILLINOIS 60613 TOGETHER with the note or notes therein described or referred to, the money due and tr become due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Mortgage. MORTGAGE CAPITAL COSPORATION STATE OF NOTIFIED OLX ILLINOIS COUNTY OF COOK MARCH 25, 1991 BY: PETER PIFER \_ before me, the (Date of Execution) ITS: SENIOR VICE PRESIDENT undersigned, a Notary Public in and for said County and State. PETER PIFER personally appeared known to me to be the SENIOR VICE PRESIDENT LINDA M. EDMONDS LINDA M. EDMONDS ITS: ASSISTANT SECRETARY and ASSISTANT SECRETARY known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and "OFFICIAL SEAL"
VANESSA ROEHRIG
NOTARY PUBLIC. STATE OF ILLINOIS deed of said corporation. Notary Public Valle Suc Keller. MY COMMISSION EXPIRES 4/28/93 (THIS AREA FOR OFFICIAL NOTABLE

My Commission Expires

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UNIT NUMBER 'F'-5, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PARCEL 'A': ALL OF CROSBY'S SUBDIVISION OF THE WEST 200 FEET OF LOT 14 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 'B': THE EAST 150 FEET OF THE WEST 300 FEET OF LOT 14 IN SCHOOL TRUSTEES' SUBDIVISION AFORESAID (AS ORIGINALLY PLATTED) PARCEL 'C': LOTS 22, 23, 24, AND 25 IN BITTERSWEET, A SUBDIVISION OF LOTS 13 AND 16 IN THE SCHOOL TRUSTEES' SUBDIVISION AFORESAID. PARCEL 'D': LOTS 1 AND 6 IN SNYDER'S SUBDIVISION OF LOT 15 IN THE SCHOOL TRUSTEES' SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST NUMBER 2323, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23878669; TOGETHER WITH AN UNDIVIDED 1.1027 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), 91127087 IN COOK COUNTY, ILLINOIS

14-16-305-021-1041

SOFFICE

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