

UNOFFICIAL COPY

For a valuable consideration, it is hereby certified that a mortgage executed by

MICHAEL E SZAFRANSKI AND CAROL A SZAFRANSKI

TO DRAPER AND KRAMER, INCORPORATED AS ASSIGNED TO LINCOLN SERVICE CORPORATION

on the 30 day of OCTOBER, 19 84, securing the Principal sum of

SEVENTY TWO THOUSAND SIX HUNDRED SIXTY DOLLARS, Dollars (72,660.00),

which mortgage was duly recorded in Mortgage Book, # 27323364, Page _____,

in the office of the Recorder of COOK County, ILLINOIS

on the 5 day of NOVEMBER, 19 84, is hereby Released and Satisfied.

In Witness Whereof, said CORPORATION has caused this

Release to be executed and its corporate seal to be affixed, by its duly

authorized officer on this 13 day of MARCH, 19 91.

LOT 551 IN PARKWOOD UNIT NO. 7 BEING A SUBDIVISION OF PART OF GOVERNMENT LOT 1 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ELGIN, COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT OF SURVEY RECORDED SEPTEMBER 5 1975, AS DOCUMENT NUMBER 23,211,225 IN COOK COUNTY ILLINOIS

LINCOLN SERVICE CORPORATION

\$13.29

T#2222 TRAN 7291 03/27/91 14:54:00

#9489 # B * -91-137118

COOK COUNTY RECORDER

STATE OF KENTUCKY

SS:

BY:

COUNTY OF DAVIESS

-91-137118

WILLIAM L BOUÉ

VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State aforesaid, do hereby certify that WILLIAM L BOUÉ, VICE PRESIDENT of LINCOLN SERVICE CORPORATION whose name is subscribed to the

foregoing instrument as such VICE PRESIDENT appeared before me this day in person and did hereby acknowledge that he/she signed, sealed and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 13 day of MARCH, 19 91.

Ada H Martin
NOTARY PUBLIC
ADA H MARTIN

My Commission expires 12-8-94

PREPARED BY: ADA MARTIN Ada Martin

RETURN TO: AMERICAN FAMILY FINANCIAL SERV.
1501 WOODFIELD RD., SUITE 1121
SCHAUMBURG, IL 60173

MAIL TO

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Property of Cook County Clerk's Office

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