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DEPT-01 RECORDING \$13.29  
143333 TRAN 8349 03/27/91 15:23:00  
#7339 + C \*--91-137390  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT FIRST MIDWEST BANK N.A. FORMERLY KNOWN AS BANK OF MUNDELEIN

91137390  
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby remise, release, convey and quit-claim unto VERDO SAMUELS AND DOROTHY ANN SAMUELS, HIS WIFE  
(NAME AND ADDRESS)  
4921 W SUPERIOR CHICAGO IL 60644

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain MORTGAGE, bearing date the 29TH day of JULY, 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 85147310, to the premises therein described, situated in the County of COOK, State of ILLINOIS. \_\_\_\_\_ as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-206-014  
Address(es) of premises: 4921 W. SUPERIOR CHICAGO IL 60644

WITNESS \_\_\_\_\_ hand and seal this 7TH day of SEPT, 1990.

James S. Schwaba (SEAL)  
JAMES S. SCHWABA (SEAL)

TRW REAL ESTATE  
LOAN SERVICES  
SUITE #1015  
100 N. LaSALLE  
CHICAGO, IL 60602

STATE OF ILLINOIS } ss.  
COUNTY OF COOK

I, THE UNDERSIGNED  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES S. SCHWABA

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth

OFFICIAL SEAL  
BARBARA J. PRETZMAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR 11, 1992

Given under my hand and official seal, this 7TH day of SEPTEMBER, 1990.

Barbara J. Pretzman  
Notary Public  
Commission Expires \_\_\_\_\_

B MERLOCK FIRST MIDWEST BANK N.A.  
411 N. SEYMOUR AVE  
MUNDELEIN IL 60060

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

13 29



# UNOFFICIAL COPY

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EXHIBIT "A"

LOT 14 IN BLOCK 7 IN HULBERT'S SUBDIVISION OF LOTS 25 TO 32 IN BLOCK 6 LOTS 1 TO 24 IN BLOCK 7 LOTS 29 TO 40 IN BLOCK 8 IN GEORGE C. CAMPBELL'S SUBDIVISION OF NORTH EAST  $\frac{1}{4}$  OF NORTH EAST  $\frac{1}{4}$  OF SECTION 9, AND SOUTH  $\frac{1}{4}$  OF SOUTH EAST  $\frac{1}{4}$  OF SOUTH EAST  $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property  
Old Stone Credit Corp  
7808 W. College Dr.  
Palos Hts., Ill. 60463

Cook County Clerk's Office

91137390

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Property of Cook County Clerk's Office

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