

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to THE RESOLUTION TRUST CORPORATION as Conservator of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, its successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

Paul J. Duchek and Susan M. Duchek, Husband and Wife

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 27th day of March, 1986, and Recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page, as Document No. 86127948, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ and (recorded)(registered) in the office of \_\_\_\_\_ County, in the State of Illinois, as Document # \_\_\_\_\_, and an Additional Advance Agreement dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and (recorded)(registered) as Document # \_\_\_\_\_, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

P.I.N. # 03-19-207-017-0000

COMMON ADDRESS: 1520 North Mitchell Avenue, Arlington Heights, IL

SEE LEGAL DESCRIPTION ATTACHED HERETO

located in COOK County, Illinois:  
LOT 17 IN BLOCK 3 IN HASBROOK SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT 17041013, IN COOK COUNTY, ILLINOIS.

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

DATED THIS 28th day of September, 1990.

THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois

By: [Signature]  
Its Managing Agent

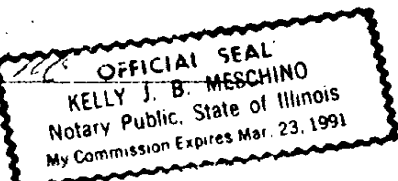
STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF C O O K )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of September, 1990.

[Signature]  
Notary Public

This document prepared by: Ralph H. Schaller  
Arlington Heights Savings Association, F.A.  
25 E. Campbell Street, Arlington Heights, IL 60005



\*\*MAIL TO: First Federal Savings & Loan Association of Rockford  
Document Control Section  
612 N. Main St., Rockford, IL 61103

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