

UNOFFICIAL COPY

11-022958-3

91138392

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to FIRST FEDERAL SAVINGS AND LOAN OF ROCKFORD, IL successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

Jessie J. Fiske A Widow and Geraldine J. Jamison, A Spinster

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 23rd day of September, 1977, and Recorded & Registered in the Recorder's & Registrar's Office of Cook County, in the State of Illinois, in Book 2471-2 of records, on page 296, as Document No. 24158994 & LR2975770, and a certain Assignment of Rents bearing date the _____ day of _____, 19____ and (recorded)(registered) in the office of _____ County, in the State of Illinois, as Document # _____, and an Additional Advance Agreement dated the _____ day of _____, 19____, and (recorded)(registered) as Document # _____, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

DEPT-01 RECORDING \$13.00
T#6666 TRAN 2994 03/28/91 10:04:00
#3436 + H * - 91 - 138392
COOK COUNTY RECORDER

P.I.N. # 03-32-101-042-1017

COMMON ADDRESS: 110 S. Dunton No. 3H, Arlington Heights, IL

SEE LEGAL DESCRIPTION ATTACHED HERETO

UNIT 3-H AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PCL'):

PARCEL 1:

LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS, ALSO

PARCEL 2:

THE SOUTH 2 CHAINS OF THE NORTH 1.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD P.M., WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21663600, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR 2586499, TOGETHER WITH AN UNDIVIDED 2.5 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS); ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-42 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS, ALL IN COOK COUNTY, ILLINOIS.

ses to

91138392

the address of 110 S. DUNTON NO. 3H

ARLINGTON HEIGHTS

) SS.

COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of February, 1991.

[Signature]
Notary Public

OFFICIAL SEAL
KAREN L. JEAGER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 15, 1992

This document prepared by: Ralph H. Schaller
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL 60005

91138392

**MAIL TO: First Federal Savings and Loan Association of Rockford
Document Control Section
612 N. Main St., Rockford, IL 61103

[Handwritten mark]

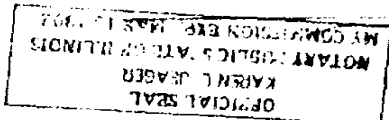
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Document Control Section
612 N. Main St., Rockford, IL 61103
**MAIL TO: First Federal Savings and Loan Association of Rockford

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This document prepared by: Ralph H. Schaller
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL 60005

Notary Public



Given under my hand and notarial seal this 16th day of February 1991.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of the Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS.
(COUNTY OF COOK)

Specialist in Charge

By:

THE RESOLUTION TRUST CORPORATION, as
Receiver of ARLINGTON HEIGHTS SAVINGS
ASSOCIATION, F.A., Arlington Heights
Illinois

DATED THIS 16th day of February 1991.

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

\$13.00
10:04:00
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ASSIGNMENT OF MORTGAGE

11-022958-3

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