

UNOFFICIAL COPY

PREPARED BY:
BEVERLY JOHNSON
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

4-1-1991

91140552

1991 MAR 23 PM 2:37

AND WHEN RECORDED MAIL TO

MORTGAGE RESOURCE, INC.
1604 CHICAGO AVENUE
EVANSTON
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOX 333

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE CAPITAL CORPORATION
111 EAST KELLOGG BOULEVARD, ST. PAUL, MINNESOTA 55101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 1991
executed by
CHRISTOPHER K. SMITH, UNMARRIED NEVER MARRIED AND ELIZABETH ANN
WHITE, UNMARRIED NEVER MARRIED

13⁰⁰

to MORTGAGE RESOURCE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. _____ .page(s) _____ as Document No. _____
COOK County Records, State of ILLINOIS

91140551

described hereinafter as follows:
LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 11 IN COCHRAN'S
THIRD ADDITION TO EDGEWATER, IN THE EAST 1/2 OF THE NORTH WEST
1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

72 92 375 4015 michelle to Fa

PK

14-08-119-020-0000

Commonly known as:
5352 NORTH LAKEWOOD AVENUE, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE RESOURCE, INC.

On MARCH 27, 1991 before me, the
(Date of Execution)

William Purkiser
BY: WILLIAM PURKISER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared WILLIAM PURKISER
known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
Kathy Carr
WITNESS:

Notary Public Beverly Johnson-Scell
My Commission Expires 1-4-93 County.

"OFFICIAL SEAL"
BEVERLY JOHNSON-SCCELL
Notary Public, State of Illinois
My Commission Expires 1/4/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

91140552

