1 6 1 BEVERLY JOHNSON 1604 CHICAGO AVENUE 60201 EVANSTON, ILLINOIS 91140552 四 2:37 1991 HAR 7 AND WHEN RECORDED MAIL TO MORTGAGE RESOURCE, INC. 1604 CHICAGO AVENUE **EVANSTON** <u>I</u>LLINOIS 60201 SPACE ABOVE THIS LINE FOR RECORDER'S USE _ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE CAPITAL CORPORATION
111 EAST F:LLOGG BOULEVARD, ST. PAUL, MINNESOTA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 1991 executed by CHRISTOPHER 1. SMITH, UNMARRIED NEVER MARRIED AND ELIZABETH ANN WHITE, UNMARRIED NEVER MARRIED to MORTGAGE RESOURCE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1604 CHICAGO AVENUE EVANSTON, ILLINOIS 60201 and recorded in Book/Volume No. .pagels) .as Document No. County Records, State of ILLINOIS COOK 91140551 described hereinafter as follows: LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 11 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JUNE CION 14-08-119-020-0000 Commonly known as: 60640 5352 NORTH LAKEWOOD AVENUE, CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become interest, and all rights accrued or to accrue under said Real Estate. Mortgage. MORTGAGE RESOURCE, I'M STATE OF ILLINOIS COUNTY OF COOK Melan MARCH 27, 1991 BY: WILLIAM PURKISER (Osts of Execution) ITS: PRESIDENT undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM PURKISER RYknown to me to be the PRESIDENT ITS and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and "OFFICIAL SEAL" deed of said corporation.

County.

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Notary Public __

My Commission Expires

BEVERLY JOHNSON-SCELL Notary Public, State of Illinois

My Commission Expires 1/4/9)

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