

THIS INDENTURE, made this **25TH** day of **MARCH**, 19 **91**, between **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the **22ND** day of **NOVEMBER**, 19 **89**, and known as Trust Number **109828-09** party of the first part, and **EDWARD BURKE AND LINDA BURKE, 2 EAST 8TH STREET, CHICAGO, IL 60605.**

, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of **TEN AND NO/100** (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in **COOK** County, Illinois, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF.

COOK COUNTY, ILLINOIS

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together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, for ever, not in tenancy in common, but in joint tenancy.

13.00

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all mortgages and/or mortgages upon said real estate, if any, recorded or required in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By Peter H. Johansen Vice President
Attest Anita M. [Signature] Assistant Secretary



STATE OF ILLINOIS }
COUNTY OF COOK }

P. JOHANSEN

This instrument prepared by:

American National Bank and Trust Company

OFFICIAL SEAL
L. M. Soviensi
Notary Public, State of Illinois
My Commission Expires 6/27/92

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named **NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, a National Banking Association, Greater, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **Vice President and Assistant Secretary** respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

Date 3/26/91

Notary Public

[Signature of L. M. Soviensi]

NAME Flavia and Deloris
STREET 4223 Euclid Ave
CITY Rolling Meadows, IL 60008

OR

RECORDER'S OFFICE BOX NUMBER 333

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

2108-18 W. NORTH AVE.
UNIT 2108-25

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
8.8.00

COOK COUNTY
REAL ESTATE TRANSACTION TAX
STAMP
4.4.00

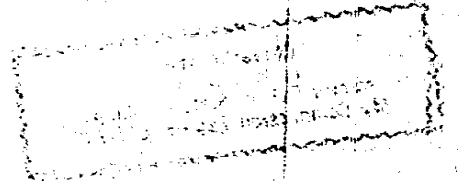
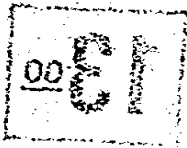
CITY OF CHICAGO
DEPT. OF REVENUE
660.00

91140560

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72-46-18 DB
819-46-18
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UNIT 2108-2S, IN THE CLOISTER OF WICKER PARK CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 69 TO 76, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO,
A SUBDIVISION OF PARTS OF LOTS 3, 5, AND 6 IN ASSESSORS DIVISION
OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF
CONDOMINIUM RECORDED JULY 24, 1990 AS DOCUMENT 90354045 TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE ITS SUCCESSORS AND
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT
OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM
AFORESAID.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID
DECLARATION THE SAME AS TOUGH THE PROVISIONS OF SAID DECLARATION
WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TENANT HAVE WAIVED OR FAILED TO EXERCISE HIS RIGHT OF FIRST
REFUSAL.

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...JANUARY 19...

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02/10/2020

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